

UNOFFICIAL COPY

FORM NO. 833
FEBRUARY, 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

95106110

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 129.00
1:00:12 TRAH 2478 02/14/95 12:45:00
2697 : K2 25-25-104 110
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Devon Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage #93718703 and Assignment of Rents and Leases #93718704 hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and GIVE CLAIM unto Devon Bank, as Trustee under Trust Agreement dated 6/4/93 and known as Trust No. 6036, 6445 N. Western Ave., Chicago, IL 60645 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a Mortgage and Assignment of Rents and Leases 9th day of September, 19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. Mortgage #93718703 and Assign. of Rents & Leases #93718704 of the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Legal Description attached.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-14-423-034; 10-14-423-035; 10-14-423-036; 10-14-423-037; and 10-14-423-038
Address(es) of premises: 3354-58 W. Dempster St., Skokie, IL 60076

Witness our hands and seal this 2nd day of February 19 95.

Susan C. Pollick (SEAL)
Susan B. Pollick, Loan Officer

Michael H. Nelson (SEAL)
Michael H. Nelson, Vice President

This instrument was prepared by Roberta Foxman, 70 S. Waukegan Rd., Deerfield, IL 60015
(NAME AND ADDRESS)

75 38 74 J

95001857 (R)

2900

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RELEASE DEED
By Corporation

BOX 333-GTI

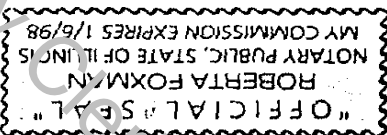
TO

ADDRESS OF PROPERTY:

MAIL TO:

Phillip Grossman
807 S. Oak Blvd
St. Louis, IL 60377

Property of Cook County



Commission Expires 1/6/98

Roberta Foxman
NOTARY PUBLIC

Roberta Foxman

GIVEN under my hand and notarial seal this 2nd day of February 1995.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such President and Vice President, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

Vice President of said corporation, and personally known to me to be the

banking corporation, and Michael H. Nelson, personally

personally known to me to be the Loan Officer of Devon Bank

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan C. Pollick

a notary public

Roberta Foxman

STATE OF Illinois }
COUNTY OF Cook }
SS.

0150156

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LEGAL DESCRIPTION

PARCEL 1:
LOT 251 IN SWENSON BROTHERS 2ND ADDITION TO COLLEGE HILL ADDITION TO EVANSTON,
BEING A SUBDIVISION OF LOTS 5 AND 6 (EXCEPT THE EAST 660 FEET THEREOF) IN ASSESSOR'S
DIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20,
1923 AS DOCUMENT NUMBER 8150327, IN COOK COUNTY, ILLINOIS.

93718703

PARCEL 2:
LOTS 267 AND 268 IN SWENSON BROTHERS 2ND ADDITION TO COLLEGE HILL ADDITION TO
EVANSTON, BEING A SUBDIVISION OF LOTS 5 AND 6 (EXCEPT THE EAST 660 FEET THEREOF)
IN ASSESSOR'S DIVISION OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
OCTOBER 20, 1923 AS DOCUMENT NUMBER 8153027 IN COOK COUNTY, ILLINOIS.

PARCEL 3:
LOTS 249 AND 250 IN SWENSON BROTHERS 2ND ADDITION TO COLLEGE HILL ADDITION TO
EVANSTON, BEING A SUBDIVISION OF LOTS 5 AND 6 (EXCEPT THE EAST 660 FEET THEREOF)
IN ASSESSOR'S DIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
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P.I.N: 10-14-423-034
10-14-423-035
10-14-423-036
10-14-423-037
10-14-423-038

LEGAL DESCRIPTION

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93718704

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