CHEMICH:

(ILLINOIS)

CAUTION. Consult a lawyor before using a solvey under this form. Neither the publisher nor the safler of this form about any warrenty with respect thereto, including any warranty of merchantability of filmses for a perfectler purpose.

95106208 azam This Indenture, made this 9th day of February 19 93 by and between DEVON BANK, AN ILLINOIS BANKING off distance that exchange a first DEPT-01 RECORDING the owner of the mortgage or trust deed hereinafter described, and BARRY BROWN AND AUDREE BROWN, HIS WIFE 18 38 1 29 141 150 BURS MART - TESSES 12:33:00 20 garg 相对的 非区型。每一75一里0名是0日 representing himself or themselves to be the owner or owners of the COOK COUNTY RECORDED SHOULD real estate hereinafter and in said deed described ("Owner"), The state of the s WITNESSETH: 1. The parties hereby agree to extend the time of payment of the indebtedness evidenced by the principal promissory note or notes of CHICAGO HARLEY DAVIDSON INC. Above Space For Recorder's Use Only _____ 19__91 secured by аминиваес or trust deed in the nature of a mortgage живиники/recorded dated June J _, 50 91 in the office of the RESERVANCE RECORDER of Cook County, Illinois, in at page _____ as document No. 91297131 _____ conveying to DEVON BANK, AN ILLINOIS BANKING CORPORATION COKET THE County, Illinois described as follows: 10 Philips of the County of the Count recording what could not not amount ones a first and any appar society (SEE LEGAL DESCRIPTION ATT/CHED HERETO AND MADE A PART HEREOF) Contains the containing of the containi dang tapebed 25 428-042 (Parcel I) 10-25-420-041 (Parcel II) Permanent Real Estate Index Number(s):_ 7320 N. WESTERN AVENUE, CHGO., Address(es) of real estate: . 2. The amount remaining unpaid on the indebtedness is \$ 600,000,000. 3. Said remaining indebtedness of \$ 600,000.00 (11) have shall be paid on or before March 1, 1994. and the Owner in consideration of such extension promises and agrees to pay the principal sum secured by said mortgage or trust deed as and when therein provided, as hereby extended, and to pay interest hereon until March 1, 19, at the rate of the per cent per annum, and thereafter until maturity of said principal sum as hereby extended, at the rate of the per cent per annum, and interest after maturity at the rate of the per cent per annum, and interest after maturity at the rate of the per cent per annum, and to pay both principal and interest in the coin or currency provided for in the mortgage or trust deed ner in above described, but if that cannot be done legally then in the most valuable legal tender of the United States of Airc rica current on the due date thereof, or the equivalent in value of such legal tender in other United States currency, at such Lanking house or trust company in the City of Chicago as the holder or holders of the said principal note or notes may from time to time in writing appoint, and in default of such appointment then at DEVON BANK, 6445 N. WESTERN AVERUAL CHGO. 4. If any part of said indebtedness or interest thereon be not paid at the maturity thereof as her an provided, or if default in the performance of any other covenant of the Owner shall continue for twenty days after written at tice thereof. the entire principal sum secured by said mortgage or trust deed, together with the then accrued interest thereon, shall, without notice, at the option of the holder or holders of said principal note or notes, become and be due and payable, in the same manner as if said extension had not been granted. 5. This agreement is supplementary to said mortgage or trust deed. All the provisions thereof and of the principal note or notes, including the right to declare principal and accrued interest due for any cause specified in said mortgage or trust deed or notes, but not including any prepayment privileges unless herein expressly provided for, shall remain in full force and effect except as herein expressly modified. The Owner agrees to perform all the covenants of the grantor or grantors in said mortgage or trust deed. The provisions of this indenture shall inure to the benefit of any holder of said principal note or notes and interest notes and shall bind the heirs, personal representatives and assigns of the Owner. The Owner hereby waives and releases all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois with respect to said real estate. If the Owner consists of two or more persons, their liability hereunder shall be joint and several. LIN TESTIMONY WHEREOF, the parties hereto have signed, sealed and delivered this indenture the day and year first above written ZLACUX (SEAL) AUDREE BROWN BARRY BROWN One-Half (17%) Percentage Points in excess of Prime Rate of Interest as announced and established by the [ASalle Natl. Bank of Chicago ox its Successors. (SEA) (SEAL) **Three & One-Half (32) Percentage Points in excess of Prime-Rate...

This instrument was prepared by Vincent Baratta, C/O Deven Bank, 6445 W. Western Avenue, Choo.,

and mail to:

(NAME AND ADDRESS)

IL. 60645

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LEGAL DESCRIPTION

PARCEL® 1: LOTS 8 TO 12 INCLUSIVE IN GEORGE TAYLOR AND SONS CONSTRUCTION RESUBDIVISION OF LOT 6 (EXCEPT THAT PART TAKEN FOR WIDENING OF WESTERN AVE.) IN MUNO'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF THE EAST 1/3 (EXCEPT THE WEST 200.0 FEET OF THE SOUTH 435.6 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 16.85 FEET OF LOT 12 IN BLOCK 1 IN MUNO'S ADDITION TO MARGARET MARY MANOR, A SUBDIVISION OF THE NORTH 1/4 OF THE WEST 2/3 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 9 TO 12 INCLUSIVE IN GEORGE TAYLOR'S RESUBDIVISION OF LOT 7 (EXCEPT THAT PART TAKEN FOR WIDENING OF WESTERN AVE.) IN MUNO'S SUBDIVISION IN THE SOUTHLAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL AFRIDIAN, BEING A SUBDIVISION OF THE EAST 1/3 (EXCEPT THE WEST 200.0 FEET UP THE SOUTH 435.6 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST-16.85 FEET OF LOT 12 IN BLOCK 1 IN MUNO'S ADDITION TO MARGARET MARY MANOR; A SUBDIVISION OF THE NORTH 1/4 OF THE WEST 2/3 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25; TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD RINCIPAL MERIDIAN, IN: COOK COUNTY, ILLINOIS.

Permanent index Number is: Parcel I: 10-25-4-3-042 and Parcel II: 10-25-420-041 and commonly known as 7320 N. Western Avenue, Chicago, Illunois.

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