\$25.5

The statement of the st STATECH HOY MIKE 201 This Indenture, made this 1st day of September _, 19_92, by and between DEVON BANK, AN ILLINOIS BANKING ASSESSMENT DEFT-01 RECORDING ASSESSMENT ASSE CORPORATION the owner of the mortgage or trust deed hereinafter described, and be writed with a some or times & All war way BARRY BROWN AND AUDREE BROWN, HIS WIFE THE COMMENTS herity at doose o than done has 14598 the ad the 201 361 80 **38799 井秋街中州109155---北の**名記ほの propresenting himself or themselves to be the owner or owners of the COOK COUNTY RECORDER STORES real estate hereinafter and in said deed described ("Owner"), ill line (sixibarian bapit on ryon is (11) WITNESSETH: And the first of the first of the second proof of the 1. The parties hereby agree to extend the time of payment of the indebtedness evidenced by the principal promissory note or notes of CHICAGO HARLEY DAVIDSON INC. Above Space For Recorder's Use Only . 19—91 secured by аминикаце or trust deed in the nature of a mortgage иждине и recorded ______91 in the office of the киникхихимини Recorder of _Cook _____ County, Illinois, in of at page as document No. 91297131 conveying to the state of the stat certain real estate in _____COOK County, Illinois described as follows: in variety from any has accepted by a deci-12 parties Satura another is more parameter and that the transfer is of the mass of (SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF) The control of the 95108210 and Sold from to be a bundance of the work was the -25-428-042 (Parcel I) 10-25-420-041 (Parcel II) Permanent Real Estate Index Number(s):_ 40 - 417.17 WESTERN AVENUE, CHGO., IL. Address(es) of real estate: _ 2. The amount remaining unpaid on the indebtedness is \$600,000. 3. Said remaining indebtedness of \$600,000.00 shall be paid on or before February 9, 1993. and the Owner in consideration of such extension promises and agrees to pay the principal sum secured by said mortgage or trust deed as and when therein provided, as hereby extended, and to pay interest thereon until pedicusty 9 the rate of _* per cent per annum, and thereafter until maturity of said puncipal sum as hereby extended, at the rate of _* per cent per annum, and interest after maturity at the rate of _* per cent per annum, and interest after maturity at the rate of _* per cent per annum, and to pay both principal and interest in the coin or currency provided for in the mortgage or trust deed he elinabove described, but if that cannot be done legally then in the most valuable legal tender of the United States of Allerica current on the due date thereof, or the equivalent in value of such legal tender in other United States currency, at each banking house or trust company in the City of Chicago as the holder or holders of the said principal note or notes may from the totime in writing appoint, and in default of such appointment then at DEVON BANK, 6445 N. WESTERN AVELOCA, CHGO. 4. If any part of said indebtedness or interest thereon be not paid at the maturity thereof as he ein provided, or if default in the performance of any other covenant of the Owner shall continue for twenty days after written rotice thereof, the entire principal sum secured by said mortgage or trust deed, together with the then accrued interest thereon, shall, without notice, at the option of the holder or holders of said principal note or notes, become and be due and payable, in the same manner as if said extension had not been granted. 5. This agreement is supplementary to said mortgage or trust deed. All the provisions thereof and of the principal note or notes, including the right to declare principal and accrued interest due for any cause specified in said mortgage or trust deed or notes, but not including any prepayment privileges unless herein expressly provided for, shall remain in full force and effect except as herein expressly modified. The Owner agrees to perform all the covenants of the grantor or grantors in said mortgage or trust deed. The provisions of this indenture shall inure to the benefit of any holder of said principal note or notes and interest notes and shall bind the heirs, personal representatives and assigns of the Owner. The Owner hereby waives and releases all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois with respect to said real estate. If the Owner consists of two or more persons, their liability hereunder shall be joint and several. IN TESTIMONY WILLEEOF, the parties hereto have signed, sealed and delivered this indenture the day and year first above writters _ (SEAL) BARRY BROWN AUDREE BROWN BARRY BROWN

One-Half (1/A) Percentage Roints in excess of Prime Rate of Interest as announced and established by the
LaSalle Natl. Bank of Chicago or its Successors.

(SEAL) (SEAL) **Three & One-Half (3/26) Percentage Points in excess of Prime-Rate This instrument was prepared by Vincent Baratta, C/O Devon Bank, 6445 W. Western Avenue, Choo.,

(NAME AND ADDRESS)

and mail to:

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| COUNTY OF | | SS. | |
| | ANNA KOWAL | | |
| a Notary Public in | <u> </u> | the State aforesaid, DO HEREBY CERTIFY that | |
| personally known appeared before m | to me to be the same this day in person and | personS_ whose name SARE_ subscribed to the foregoing instrument acknowledged that The Y_ signed, scaled and delivered the said instrument uses and purposes therein set forth, including the release and waiver of right | ntas |
| homestead. | Arte in the part | this Life Francisco And State Comment 19 | G1- |
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| appeared before m | e this day in person and and voluntary act, for the u | person whose name subscribed to the foregoing instrument acknowledged that he signed, sealed and delivered the said instrument uses and purposes therein set forth, including the release and waiver of right | nt as 🗆 |
| GIVEN under m | ny hand and official sea | this day of | • .* • |
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| COUNTY OF | | —————————————————————————————————————— | |
| a Notary Public in : | and for said County in th | he State aforesaid, DO HEREBY CERTIFY that | , |
| | | , President of, Secretary o said Corporation, who are personally kno | |
| to me to be the san | ne persons whose names | s are subscribed to the foregoing in coment as such | and |
| delivered the said in | , respectively, appearent estrument as their own fr | ed before me this day in person and acknowledged that they signed a ree and voluntary act and as the free and voluntary act of said Corporation, | and , for |
| the uses and purpo | ses therein set forth; an | nd the said Secretary the rand there acknowledged that poration, he did affix said corporate seal to said instrument as his own free a | , as |
| voluntary act and a: | s the free and voluntary | act of said Corporation, for the uses and purposes therein set forth. | |
| GIVEN under m | y hand and official seal t | this day of 19 | • |
| | | Notary Public | |
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LEGAL DESCRIPTION

PARCEL 1: LOTS 8 TO 12 INCLUSIVE IN GEORGE TAYLOR AND SONS CONSTRUCTION RESUBDIVISION OF LOT 6 (EXCEPT THAT PART TAKEN FOR WIDENING OF WESTERN AVE.) IN MUNO'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF THE EAST 1/3 (EXCEPT THE WEST 200.0 FEET OF THE SOUTH 435.6 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 16.85 FEET OF LOT 12 IN BLOCK 1 IN MUNO'S ADDITION TO MARGARET MARY MANOR, A SUBDIVISION OF THE NORTH 1/4 OF THE WEST 2/3 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 9 TO 12 INCLUSIVE IN GEORGE TAYLOR'S RESUBDIVISION OF LOT 7 (EXCEPT THAT PART TAKEN FOR WIDENING OF WESTERN AVE.) IN MUNO'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF THE EAST 1/3 (EXCEPT THE WEST 200.0 FEET (A THE SOUTH 435.6 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 16.85 FEET OF LOT 12 IN BLOCK 1 IN MUNO'S ADDITION TO MARGARET MAP! MANOR, A SUBDIVISION OF THE NORTH 1/4 OF THE WEST 2/3 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent index Number is: Parcel I: 10-25-420-041 and commonly known as 7320 N. Western Avenue, Chicago, Illinois

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