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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$25.00

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47720 & REC 48-93-11165 10

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto State Bank of Countryside, T/U/T Dated March 7, 1984 A/K/A Trust #029, and not personally heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 29 day of November, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93987694 premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Instrument # 00753434

2500

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 44-03-310-057  
Address(es) of Premises: 4501 W. WENCH

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 20 day of January 1995.

By: [Signature] (SEAL)  
Attest: [Signature] (SEAL)

This instrument was prepared by Lynn Fugett 6734 Joliet Rd. Countryside Il 60525

95106310

mail  
Southeast Federal  
4082 Southeast Hwy  
Hampton, Ill 60156

Box 404

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STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maureen J. Brocken personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Susan L. Jutzi personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20 day of January 1995

*Lynn Fugett*  
NOTARY PUBLIC

Commission Expires

OFFICIAL SEAL LYNN FUGETT NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 10, 1998
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LEGAL: N. W. Corner Rumsey & Kildurn, Oak Lawn, Il.

PARCEL 1:

LOTS 132, 133 AND 134 IN FRANK DELUGACHI'S RUTH HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART CONVEYED TO CHICAGO AND STRAWN RAILROAD COMPANY AND THE RIGHT-OF-WAY OF THE WABASH RAILROAD), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EASTERLY 12 1/2 FEET OF LOT 131 AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE THEREOF IN FRANK DELUGACHI RUTH HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART CONVEYED TO CHICAGO AND STRAWN RAILROAD COMPANY AND RIGHT-OF-WAY OF THE WABASH RAILROAD), IN COOK COUNTY, ILLINOIS.

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