

# UNOFFICIAL COPY

95107281

GEORGE WASHINGTON SAVINGS BANK  
(Formerly George Washington  
Savings and Loan Association)

RELEASE OF MORTGAGE

Loan No. 8-0-4141-9

DEPT-01 RECORDING \$23.00  
140012 TRAN 2484 02/14/95 15:28:00  
#2877 + KB \*-95-107281  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS  
THAT GEORGE WASHINGTON SAVINGS  
BANK

a Corporation existing under  
the laws of the State of  
Illinois, for and in  
consideration of one dollar,  
and other good and valuable  
considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release  
and Quit-Claim unto --PAULINE IMMORDINO, A WIDOW--

all the right, title, interest, claim or demand whatsoever it may have acquired in, through  
or by a certain Mortgage recorded in the RECORDER'S ~~OFFICE~~ office of --COOK--  
County, Illinois as Document No. 88317040 to the premises therein described to-wit.

\*\*\*SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS BANK hath hereunto caused its  
corporate seal to be affixed, and these presents to be signed by its Vice President, and  
attested to by its Said Secretary, this 2nd day of DECEMBER 19 94

GEORGE WASHINGTON SAVINGS BANK

Attest: [Signature] Said Secretary By: [Signature] Vice President

STATE OF ILLINOIS )  
                          ) ss.  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for said County in the State of Illinois, do HEREBY CERTIFY THAT: the  
persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized  
officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized  
officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant  
to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the  
free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal, this day and year first above written.

Commissions Expires: .....

Jennifer M. Kagen  
Notary Public

THIS DOCUMENT WAS PREPARED BY  
GEORGE WASHINGTON SAVINGS BANK  
10240 SOUTH CICERO AVENUE  
OAK LAWN, ILLINOIS 60453

"OFFICIAL SEAL"  
Jennifer M. Kagen  
Notary Public, State of Illinois  
My Commission Expires 3-7-98

Please mail to:

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL BE  
FILED WITH OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

Recorder's Box No. 109

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## \*\*\*LEGAL DESCRIPTION

UNIT NO. 8-B, IN CLONMEL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PARTS OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY 1ST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 5, 1968, KNOWN AS TRUST NO. 1360 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22,501,307, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

24-19-402-021-1020

6413 HOME 8 B  
WORTH, ILL. 60482

Property of Cook County Clerk's Office

95107281