

(Corporation to Individual)

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THE GRANTOR MARSHFIELD LOFTS ASSOCIATES, an Illinois General Partnership

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS for and in consideration of the sum of TEN AND NO/100THS (\$10.00)

DOLLARS, in hand paid,

and pursuant to authority given by the Board of of said corporation, CONVEYS and WARRANTS to

Anthony D'Angelo 1734-40 N. MARSHFIELD AVE. CHICAGO ILLINOIS 60622 (NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

(LEGAL DESCRIPTION ATTACHED)

DEPT OF RECORDING 623.50 197777 TRAM 5105 02/14/95 10:47:00 34221 3 113 \* 95 107367 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

Permanent Real Estate Index Number(s): 14-31-422-018 Vol. 534 14-3-422-019 Vol. 534 Address(es) of Real Estate: 1734-40 NORTH MARSHFIELD AVENUE, UNIT # P-11A

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 23rd day of NOVEMBER, 1994.

IMPRESS CORPORATE SEAL HERE

MARSHFIELD LOFTS ASSOCIATES, an Illinois General PARTNERSHIP, by MARSHFIELD LOFTS, INC corporation, an Illinois corporation,

ATTEST: THOMAS SMITZER PRESIDENT SHARON SULLIVAN SECRETARY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that THOMAS SMITZER personally known to me to be the President of the MARSHFIELD LOFTS, INC., an Illinois corporation, GENERAL PARTNER OF MARSHFIELD LOFTS ASSOCIATES corporation, and SHARON SULLIVAN personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL MARY C. HOPKINS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 8-1-97

OFFICIAL SEAL MARY C. HOPKINS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 8-1-97

Witness my hand and official seal, this 23rd day of NOVEMBER 1994 Commission expires AUGUST 1 1997

This instrument was prepared by KEITH HARRINGTON 77 W. Washington St., Suite 920, Chicago, IL. 60602-2850

MAIL TO: Keith Harrington (Name) 77 W. WASHINGTON ST. SUITE 920 (Address) CHICAGO ILLINOIS 60602 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO: 1734-40 NORTH MARSHFIELD AVENUE, UNIT (Name) CHICAGO, ILLINOIS 60622 (Address) (City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

AFFIX "RIDERS" OR REVENUE STAMPS HERE

95107367

Handwritten signature

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## LEGAL DESCRIPTION

THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENT PARKING SPACE P-11A AS SET FORTH IN THE DECLARATION DESCRIBED HEREIN IN LOTS 1 TO 6 BOTH INCLUSIVE AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87 BOTH INCLUSIVE, AND LOTS 99 TO 116 BOTH INCLUSIVE IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON NOVEMBER 9, 1993 AS DOCUMENT # 93912837, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID PARKING SPACE AS SET FORTH IN SAID DECLARATION.

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