

UNOFFICIAL COPY

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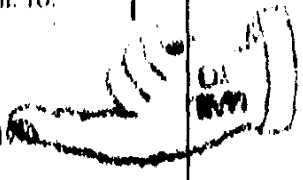
PREPARED BY

95108662

95108662

AND WHEN RECORDED MAIL TO:

MIDLAND FINANCIAL
MORTGAGES, INC.
P.O. BOX 1990
DUB MOINES, IOWA 50106-1990



DEPT-01 RECORDING 023.00
T00004 TRAN 2522 02/13/95 09:39:00
\$1414.01 LF #95-108662
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

95-0054

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Midland Financial Mortgages, Inc. Loan No. 2003550840
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 13, 1995
executed by LAURIE A. SIWIK, AN UNMARRIED WOMAN

to PRISM MORTGAGE COMPANY

95108662

a corporation organized under the laws of the state of Illinois
and whose principal place of business is 350 WEST HUBBARD STREET, SUITE 350
and recorded in Book/Volume No. CHICAGO, ILLINOIS 60610
, page(s) 1, as Document No. 95108661
Cook County Records, the state of Illinois

95108661

described hereinafter as follows:

SEE ATTACHED RIDER

Commonly known as: 2501 NORTH BOSWORTH AVENUE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

On 2-13-95 before me,
(Date of Execution)

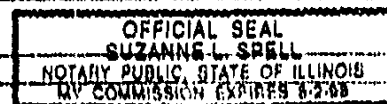
the undersigned, a Notary Public in and for said County and
State, personally appeared **ABBY J. POLIN**
known to me to be the **VICE PRESIDENT**
and

known to me to be
of the corporation herein which executed the within instrument is
the corporate seal affixed to said instrument is the corporate seal
of said corporation; that said instrument was signed and sealed
on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.
Notary Public Suzanne L. Spell
Cook County

BY: **ABBY J. POLIN**
ITS: VICE PRESIDENT

BY:
ITS:

WITNESS:



My Commission Expires 8/2/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50

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Section

of

Chapter

Property of Cook County Clerk's Office

Section

of

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1036
Loan Number ..20980840..

LEGAL DESCRIPTION

LOT 3 (EXCEPT THE NORTH 26.74 FEET THEREOF) AND ALL OF LOT 4 IN THE RESUBDIVISION OF LOTS 11, 12, 13, AND 14 OF LOTS 9 AND 10 IN BLOCK 42 IN SHEPPARD'S ADDITION TO CHICAGO, BEING IN ASSESSOR'S DIVISION OF JOHN F. LABAHN'S SUBDIVISION OF THE SOUTH 4.01 CHAINS IN THE NORTHWEST QUARTER OF BLOCK 42 (EXCEPT THE WEST 169 FEET THEREOF) IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIAN: 14-29-311-022 & 14-29-311-023

95108662

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