RELEASE OF MORTGAGE

Loan No. 657096-8.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Jimmie Lee Cooley, divorced and not since remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in; through or by a certain Mortgage recorded/registored in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25248387 to the premises therein described to-wit:

LOT 126 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEFT-01 RECORDING

123.50

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COOK COUNTY RECOPDER

Property Address: 7145 S. Marshfield, Chicago, IL 60636 Permanent Index Number: 20-30-207-018



Said Association warrants that it has good right, title, and interest in and to said mortgag, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee,

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affired, and these presents to be signed by its duly authorized officers, this26th day of March , 1987

THE TALMAN HOME FERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: . .

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE'S CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly acthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized, tieers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by he Board of Directors of said Corporation as their free and voluntary set, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL! SHELLA M. RIGICIAN

Hone Public Charge Public State of Illinois

THIS INSTRUMENT WAS PREPARED BY

Talman home mortgage corporation 4242 North Harlem Avenue Harridge, Illinois 80634

Recorder's Box No.

Mail to:

Jimmie Lee Cooley

7145 S. Marshfield Ave.

Chicago, IL 60636 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM HOIM2400 JAN 48

UNOFFICIAL COPY

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