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Our File No: 32527
Loan No: 373622-6

95108807

SHERIFF'S DEED
(Judicial Sale)
Sheriff's Sale No.:
941566

. DEPT-01 RECORDING 925.50
. T06666 TRAN 6280 02/15/95 10148100
. 03978 \$ KB *-95-108807
. COOK COUNTY RECORDER

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a Judgment entered by the Circuit Court of Cook County, Illinois on October 19, 1994 in case number 94 CH 04273 entitled A.J. SMITH FEDERAL SAVINGS BANK vs. JOSEPH R. MARKS; PAMELA A. MARKS a/k/a PAMELA POCHRON; et al and pursuant to which the land hereinafter described was sold at public sale by said grantor on December 15, 1994, from which sale no redemption has been made as provided by statute, hereby conveys to A.J. SMITH FEDERAL SAVINGS BANK, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PLEASE SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 16968 Bulger, Hazelcrest, IL 60429
P.I.N: 29-30-121-035; 29-30-121-036; 29-30-121-037;

DATED this date: FEB 10 1995, 19__

MICHAEL F. SHEAHAN (Seal)
Sheriff of Cook County, Illinois

By: *James B. Evans*
Deputy Sheriff

95108807

EXEMPT UNDER PROVISIONS OF
PARAGRAPH 4, SECTION 4,
REAL ESTATE TRANSFER ACT.
Amirifer Achultz 2-7-95

2500
SMK

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NO. 111

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STATE OF ILLINOIS
COUNTY OF COOK

I, _____, the undersigned, a Notary Public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that ANNIE EVANS personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of FEB 10 1995.

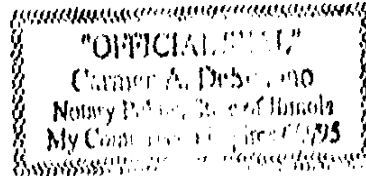
Commission expires _____, 19__.


NOTARY PUBLIC

PROPERTY ADDRESS: 16963 Bulger, Hazelcrest, IL 60429
GRANTEE ADDRESS: 14757 W. Cicero Ave., Midlothian, IL 60445

PREPARED BY AND MAIL TO:

Jennifer B. Schultz
GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
208 S. LaSalle St., #1200
Chicago, IL 60604
(312) 332-6194
Attorney's Number: 90334



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LEGAL DESCRIPTION 0 3 2 0 7

LOT 11, 12 AND 13 IN BLOCK 6 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH $\frac{1}{4}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 25, ALSO THE EAST 16 FEET OF THE NORTH EAST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 25 AFORESAID, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 16968 Bulger, Hazelcrest, IL 60429

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