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## FOR THE PROTECTION OF THE RUST WAS FILED.

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\*2171 \* CT #-95-108994 COOK COUNTY PECONOGO 95

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

CHAT HOWARD EER AND	g days i known i'r safeddodg dan'r Lygaga, ay cadaradas hir bang i bir billyanaga dy dar alland ynnol i'r sweldin y chiffe y bydd		t state for the first of the same statements of
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f the County of Cook	nd State of 1111nois for an	d in consideration of one	dollar, and for
ther good and valuable consideration			
elease, convey and quit-claim unto Ru apinater, 4250 N. Marine Dr	(MARIE AND ADDITION)		
and Microsoft and a design of advanced and angle in contract of the property o			
eirs, legal representatives and assignable have acquired in, through, or by a			
986and recorded in the Recorder's			
rf page	as Document Number 3569535	, to the premises the	rein describe
ituated in the County of Cook	State of Illinois, p. follow	vs. to wit:	10899
SEE RIDER ATTACHED FOR LEGA	AL DESCRIPTION		99
ogether with all the appurtenances and	privileges thereunto belonging or app	irtuing.	vi-a
Permanent Real Estate Index Numbe	r(s): 17-04-224-043-1098		
Address(es) of premises: <u>Unit 11</u>	II, 21 W. Goothe, Chicago, I	111notu	
WITNESS the hand and seal	. this 4th day of Janua	xy . 1995	
	Howard Berlan	During).	
	d with a support galactic and in the first which a distribution of the same distribution and the		DE TOTAL
STATE OF ILLINOIS			e e
COUNTY OF COOK	<b>35.</b>		
	i, the undersigned anotary public in and for the said County, in Howard Berland	in the State aforesaid, DO HERE!	3Y CERTIFY that
OFFICIAL SEAL."  Shirley Cmunt Notary Public, State of Illinois My Commission Expires 9/23/93	personally known to me to be the same toregoing instrument, appeared before me signed, sealed and delivered the said insuses and purposes therein set forth.	this day in person, and acknow	feducif that he
	Given under my hand and official seal, thi	4th day of January	. 19 <b>95</b> .
	Co	innission expires Light	tarityu 2228 Euro
This instrument was prepared by Time	othy H. Boyer, Esq., 820 Chu	rch St., Evanston,	11. 60201

(BEBROCA ONA BINAN)

Chicago, Act County Clerk's Onnice RELEASE DEED

UNIT NO. 11H AS DELINETED ON SURVEY OF THE POLICY DESCRIBED PARCEL OF REAL ESTACE IN TELEMETTER LEGERARD TO AS "PARCEL"): LOT 2 IN THE RESUBDIVISION OF THE WEST & AND THE WEST 9 FEET OF THE EAST & OF SUB LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH } OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO: LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE WEST } AND THE WEST 9 FEET OF THE EAST 1 OF SUB LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH } OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO: LOTS 17 AND 18 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH & OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINCIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 17642, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS. COOK COUNTY, ILLINOIS, AS DOCUMENT 24267613. AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT 2991061 TOGETHER WITH AN UNDIVIDED .43149% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY).

PERMANENT INDEX NO. -17-01-224-043-1098

PROPERTY ADDRESS: Unit 11P; 21 W. Goethe, Chicago, Illinois

95105994

## UNOFFICIAL COPY

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