

UNOFFICIAL COPY

95169453

AFTER RECORDING MAIL TO:

BANC ONE MORTGAGE CORPORATION
450 R WASHINGTON ST
SUITE 334
INDIANAPOLIS, IN 46204

This instrument prepared by:

Michelle Thurston
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
450 R WASHINGTON ST
SUITE 334
INDIANAPOLIS, IN 46204

877072

Atty / Rec

DEPT-01 RECORDING 425.00
140012 TRAN 2502 02/15/95 15:19:00
18262 R/B *-95-119453
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CAROLYN M. LUNCK MARY R. REDENSEK

to WINDSOR MORTGAGE INCORPORATED

and thereafter assigned to BANC ONE MORTGAGE CORPORATION
dated October 22th, 19 93, calling for the original principal sum of _____

EIGHTY THOUSAND DOLLARS AND 00/100 dollars
(\$ 80,000.00), and recorded in Mortgage Record _____, page _____,
and of Instrument # 93891833, of the records in the office of the Recorder of
Cook County, Illinois, more particularly described as
follows, to wit:

SEE ATTACHED LEGAL

PIN 14-33-423/048-1012 F05973

MAIL TO:
BRUCE M. WAMBOLDT
100 W. MONROE
CHICAGO, ILL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 22th day of December, 19 94.

BANC ONE MORTGAGE CORPORATION

By KIM D. GREAVES
Its VICE PRESIDENT

By Nancy E. Blackledge
Its LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL

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2024-01-11 10:00 AM

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LUECK CAROLYN M

State of INDIANA)

County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of December 19 94, personally appeared KIM D. GREAVES and NANCY E. BLACKLEDGE VICE PRESIDENT LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires _____

Trina A. Lister

Notary Public



TRINA A. LISTER
Notary Public State of Indiana
County of Marion
My Commission Expires February 11, 1997

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11/15/2019 10:00 AM

93891503

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Property of Clerk's Office

UNIT 212 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET), ALL IN GALE'S NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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