DEPT-01 RECURDING

#23.00

T#8012 TRAN 2502 02/15/95 15:20:00

\$8286 4 RB #-95-109457

COOK COUNTY RECORDER

When Recorded Mail To: BRIAN M BARRIAGER 3141 N RACINE UNIT 2 CHICAGO, IL 60657

Loan Number: 3132230

PP: 01/01/95

STATE OF Illinois TOWN/COUNTY OF Cook

DISCHARGE OF MORTGAGE

KNOW ALL MOREBY THESE PRESENTS, that Sunbelt National Mortgage Corporation

UNOFFICIAL COPY

does hereby certify that a certain Mortgage, described below, is PAID,

and does hereby conse a trut the same be discharged of record.

Borrower: BRIAN M. BARRIAGER, SINGLE NEVER MARRIED AND BRUCE G. BARRIAGER, A WIDOW Lender: SUNBELT NATIONAL MORTGAGE CORPORATION

Property Addr: CHICAGO, L. 60657

Loan Amount: 170100 Date of Morigage: 11/14/94 Date Recorded: 11/29/94

Book Number:

Page: DOCKET# 04002574

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO

HEREIN

as recorded in Cook

County, State of Illinois

Dated: January 27th 1995

Sunceit National Mortgage Corporation

MAIL TO: BRIAN BARRIAGER 3141 N. RACINE CHICAGO, IL 60657

Hati President

STATE OF TEXAS COUNTY OF DALLAS

F05998

before me, the undersigned, a Notary Public in and for said County and On January 27th, 1995 State, personally appeared Ethylene Hatfield whose address is

C/O Sunbelt National Mortgage Corporation

known to me to be the person who executed the within instrument as the Assistant Vice President whose address is

known to me to be the person who executed the within instrument as the of Sunbelt National Mortgage Corporation

tocated at 2974 LBJ Freeway

Dallas, TX 75234, the Corporation that executed the within instrument, and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Patr

Notary Public

5.21.95

Oischarge of Mortgage (4012 (9401)





VAIR MORTGAGE FORMS - ISOOH 21-7281

Property of Cook County Clerk's Office

•

STREET ADDRESS: 3141 NORTH RACINE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-29-200-997-1002

LEGAL DESCRIPTION:

UNIT 2 IN THE 3141 NORTH RACINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 8 IN JOHN P. ALTOELD'S SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTERS' SUBDIVISION OF THE HAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94584596; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of County Clark's Office

CLIIGALD

UNOFFICIAL COPY

Property of Coot County Clert's Office