## **UNOFFICIAL C**

Loan No. 1 089432~9 PIFi DEC. 30, 1994 ILLINOIS RELEASE DEED

\$23.00 DEPT-OI RECORDING 1#0012 RAN 2502 02/15/95 15/21/00 48289 た食ც - ぉ~や5~ もりやぶるり COOK COURTY RECORDER

PREPARED BY: DOLORES BAILEY HOUSEHOLD MORTGAGE SERVICES 100 MITTEL DRIVE WOOD DALE, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States secured by the following described and recorded roal estate mortgage, and same is hereby released: Name of Mortgagor: Michael J. Flynn a Bachelor and Mark W. Hetzler a Bachelor

Name of Mortgagee: HOUSEHOLD BANK FSB, A FEDERAL SAVINGS BANK The mortgage is recorded (1) b the Register of Titles/Recorder of Deeds COOK COUNTY, ILLINOIS Document No., Volume, Page, Mirtiage Date: DOC, NO. 89279742, DTD JUNE 15, 1939 6007 Sheriden Rd 34f Address of Property: Chicago IL 50840

FD5483 14-05-215-015-1302 VOL. 472 Tax ID No.: Legal Description of Property: PLEASE FEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

£993 January Dated: HOUSEHOLD BANKA

Vice President

State of Illinois) County of DuPage }

On January 09, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

notorial seal this January 09, 1995. "OFFICIAL SEAL"

Notary Public/Commission Expires:

When recorded, please return to: Michael J Flynn

Mark W Hetzler

manusmunikan expires 5/4/97 / 8 135 S. Lasalle Ste 900

IL501/H60

Chicago

IL 60603

Dolores Bailey Notary Public, State of Illinois &

My Commission Expires 5/4/97

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

089432-9 Loan No. :

PIF:

#### ATTACHMENT 'A'

#### LEGAL DESCRIPTION

UNIT 34-P TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MALIBU CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 206866341, IN TAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Of Coot County Clerk's Office COOK COUNTY, ILLINOIS.

LG001 **H60** 

### **UNOFFICIAL COPY**

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