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.95109546

LOAN RUMBER 479036-D E RIVERA PD759

DEPT-01 RECORDING

\$23.00

T#0012 TRAN 2504 02/15/95 15146100

#8377 # RB #-95-109546

COOK COUNTY RECORDER

EATISFACTION OF HORTGAGE

#7538921 F2-06

(RESERVED FOR RECORDING DATA)

METROPOLITAN PEDERAL BANK, FSB

CERTIFIED TEAT THE MORTGAGE DATED OCTOBER 31, 1990, EXECUTED BY DOCASE. RIVERA, BINGLE PERSON MEYER MARRIED TO METROPOLITAN PINANCIAL MORTGAGE CORPORATION ON THE FOLLOWING PROPERTY: TAX ID NUMBER:

[7] /7:4 / METROPOLITAN FOR A TAX ID NUMBER:

[7] /7:4 / METROPOLITAN FOR A TAX ID NUMBER:

13-32-309-033-0000

AND RECORDED BY THE REGISTER OF DEEDS COOK COUNTY, ILLINIOS, AS DOCUMENT NUMBER 90550040, (OP IN BOOK OF MORTGAGE'S PAGE), ON NOVEMBER 9, 1990, IS, WITH THE INDESTEDNESS AN NOTE SECURED THEREBY FULLY PAID AND SAPISFIED. AND THE REGISTER OF DEEDS IS DIRECTED TO DISCHARGE THE SAME OF RECORD.

THIS SATISFACTION IS EXECUTED ON FEBRUARY 08, 1995.

METROPOLITAN FEDERAL BANK, FSB FKA METROPOLITAN FINANCIAL MORTGAGE CORPORATION

RONALD B. MOHAGEN

ABST, VICE PRESIDENT

DARLENE FERKINGSTAD VICE PRESIDENT

STATE OF MINNESOTA)

}88.

COUNTY OF RAMSEY)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON FEBRUARY 08, 1995 BY RONALD B. MOHAGEN, ASST. VICE PRESIDENT AND DARLENE FERKINGSTAD, VICE PRESIDENT OF METROPOLITAN FEDERAL BANK, FSB, A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, ON BEHALF OF THE CORPORATION.



NOTARY PUBLIC JES

THIS INSTRUMENT WAS DRAFTED BY: METROPOLITAN FEDERAL BANK, FSB 425 ROBERT STREET NORTH, ST. PAUL, MINNESOTA 55101-2019

MAIL to: NAINCY SAINDER-8532 SCHOOL, MORTOIX GROVE, FL. 60053

BOX 333-CTI

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Property or Coot County Clert's Office

RE: LOAN NUMBER 479038 OFFICIAL COPY

LEGAL DESCRIPTION

LOT 16 AND THE SOUTH 1/3 OF LOT 15 IN BLOCK 6 IN GALE AND WELCHS RESUBDIVISION OF BLOCKS 27 TO 30 AND LOTS 4 TO 12, BOTH INCLUSIVE, OF BLOCK 31 AMD ALL OF BLOCKS 46 TO 50 (TOGETHER WITH VACATED STREETS AND ALLEYIN IN A. GALES SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 31 AND THE JOUTHWEST QUARTER OF SECTION 32, TOWNSHIP THIRL COUNTY CARTS OFFICE 40 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FD212 002 JAN

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