GEORGE E. COLE-

MIN STO

RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE ORTGAGE OR DEED

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Above Space For Recorder's Use Only

RINOW ALL MEN DI THESE PRESENTS,
THAT AP' NORTGAGE SERVICES, INC.
of the County of Cook and State of ILLINOIS for and in consideration of one dollar, and for
other good and valuable commerciations, the receipt whereof is hereby acknowledged, does hereby remise,
release, convey and quit-claim unto Kelth F. Bowcock and Marta C. Bowcock, His Wife
(NAME AND ADDRESS) 4036 North Scott Avenue, Schiller Park, 11 60176
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _they
may have acquired in, through, or by a certain MCRTGAGE, bearing date the lat day of December
1992, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS in Book
of page as Document Number 92938773 \(\text{, to the premises therein described,} \)
situated in the County of, State of ILLINO10, as follows, to wit:
See Attached Page for Legal Description
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-16-311-053
Address(cs) of premises: 4036 North Scott Avenue, Schiller 2 gk, II. 60176
WITNESS my hand and seal this 3rd day of October 10 94
(SEAL)
(SEAL)
STATE OFILLINOIS
> as.
COUNTY OF COOK
1. JEAN HULAK
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Milan J. Lowe, Vice-President
LISA FUGATE, ASSISTANT VICE-PRESIDENT
personally known to me to be the same personal, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that I be y
igned, sealed and delivered the said instrument as their free and voluntary act, for the
communities and purposes therein set forth.
"OFFICIAL SEAL ON Given under my hand and official seal, this 3rd day of October 1 1994
JEAN HULAK NOTARY PUBLIC, STATE OF ILLINOIS STA
MY COMMISSION EXPIRES 9/3/97
Notary Public
Commission expires 9-3-97
This instrument was prepared by Donna Breatdus APX MORTGAGE SERVICES, INC. (NAME AND ADDRESS) 1585 NORTH RAND ROAD
PALATINE, ILLINOIS 60067

Berit

UNOFFICIAL COPY

25309156

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RELEASE DEED

APX MORTGAGE SERVICES, INC. 1585 NORTH RAND ROAD

PALATINE, ILLINOIS 60067

4036 North Scott Avenue, Schiller Park, 11 60176

Keith F. and Maria C. Bowcock

GEORGE E. COLE®

LEGAL FORMS

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THE SOUTH 1/2 OF LOT 28 (EXCEPTING THEREFROM THE WEST 128 FEET THEREOF).

AND THE NORTH 1/4 OF LOT 29 (EXCEPTING THEREFROM THE WEST 128 FEET
THEREOF) IN BLOCK 1, IN VOLK BROTHERS HOME ADDITION TO SCHILLER PARK,
BEING A SUBDIVISION OF LOTS 1 TO 11 INCLUSIVE, IN WEHRMAN'S ADDITION
TO KOLZE BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH
WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MEDERAN, LYING SOUTH OF IRVING PARK BOULEVARD (EXCEPT THE
SOUTH 417.42 FEET OF THE EAST 660.25 FEET THEREOF) IN COOK COUNTY,
ILLINOIS.

95109632

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Street,