

UNOFFICIAL COPY

95109771

RELEASE OF SECOND MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE WAS FILED.

DEPT-01 RECORDING 123.50  
TH0001 TRAN 7106 02/15/95 14:54:00  
R0345 # CG \*-95-109771  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, American National Bank and Trust Company of Chicago, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain second mortgage executed by Mara S. Farrell and Randal J. Hauser, husband & wife dated the 17th day of February, A.D. 1994, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 94-224419, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook and the State of Illinois, as follows:

See Exhibit "A" attached hereto and made a part hereof.

IN TESTIMONY WHEREOF, American National Bank and Trust Company of Chicago has caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 7th day of February, A.D. 1995.  
[SEAL]

American National Bank and  
Trust Company of Chicago

By: [Signature]  
Its: Vice President

Attest:

By: [Signature]  
Its: Asst. Secretary

State of Illinois

SS

County of Cook

I, Julia C. Kotlarz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gerard P. Brosnan, personally known to me to be the Vice President of American National Bank and Trust Company of Chicago and Mark J. Fucinato, personally known to me to be the Asst. Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of February 1995.

OFFICIAL SEAL  
JULIA C. KOTLARZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/14/96

Notary Public

2350  
m

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

LOT 31 IN BLOCK 11 IN HULBERT'S SUBDIVISION OF THE WEST HALF OF LOT 2 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTH WEST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

TAX # 16 18-131-001

PROPERTY ADDRESS: 800 SOUTH CLINTON  
OAK PARK, IL 60304

MAIL TO: Randall Hauser  
800 S CLINTON  
OAK PARK, IL 60304

MAIL TO



93169771

UNOFFICIAL COPY

Property of Cook County Clerk's Office



1440196