Action of the Proceeding Conference of the process VINGS BANK **RELEASE OF MORTGAGE** Atoln (Hiller) 5300 N. Central Ava. Vacility (Miler) 5333 N. Central Ava. All Photos (312)792-6440 (JE)793-4449 (JE)793-4449 (LENI)ER* 95109037 GRANTOH BORROWER James J. Gerardi Julia E. Gerardi James J. Gerardi Julia W. Gerardi

	GRANTOH James J. Gerardi Julia E. Gerardi ADDRESS 330 Evergreen Ct. Schaumburg, IL 60172			James J. Gerardi Julia B. Gerardi ADDMESS 330 Evergreen Ct. Schausburg, IL 60172		
OFFICE	TRLEPHONE NO.	IDENTIFICATION NO.		PHONE NO.	IDENTIFICATION NO	LOAN
INITIALE	11.875 O	CREDIT LIMIT	1	06/13/93	MUMBEM	NUMBER 209396157
NOW ALL	DEEDS OOSE OFFICE MEN BY THESE PRESENTS, that nty ofCQOK	ETHE	MORT	GAGE	WAS FI	LED.
ayment o	tall or a portion of the indebtedne whereof is hereby acknowledged tives and assigns, all the right, titl	ss secured by the I, do here!	Mortgag by Fig WiSE, RELEA	SE, CONVEY, and C	nereinafter mentioned, and DUIT CLAIM unto Grantor	d of the sum of one dolls and Grantor's helrs, leg
ne 13!	THday of _JUNE, _1990 the State of Illinois, in Book		trecords 1 in the R	ecorder's IPMOREN'S	Office of COOK	
premises ti	herein described as follows, situate o A on the reverse, together with a	ed in the County of!	look		, State of illinois, to	wit the property describe
3	t Real Estate Index Number(s):)7_22_310_00s	Ť	1//		
	a) of Premises: 330 Eve:	rgreen Ct. irg, IL 6017		C	DEPT-11 RECURD TO 160013 TRAN 1220 62218 6 AF ** COOK COUNTY RE	02/15/95 13:441 -95-1090
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Winess its	hand and seal, this	lay of in a y l	993		O'	
Vitness its	hand and seal, this LS.t d	lay of <u>May</u> , 1		MORTGAGEE: G1	adstone actwood ust & Savings B	ank
Mitness its (Seal)	hand and seal, thisLSt d	lay of <u>May</u> l		By: John Boh	ident Talxl	<u> </u>
	hand and seal, thisLs.t d	layor <u>Mayl</u>		By: Joann Boh	ident Kahala	2 2
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(Seal) Frincipsky Ju 33 33 3c Sc	mentweeneeneeneeneelia Gerardi Lia Gerardi O Evergraen Court haumburg, IL 60172			By: Joann Boh	ident Kahala	<u> </u>

___day of __May ___1993

Notary Public

authority given by the Board of Directors corporation, for the uses and purposes therein set orth.

Given under the light and corporation the "late"

Commission expiration SERALINE STREET NOTARY PURE CONTROL OF THE PROPERTY OF T

In Timbercrest Woods Unit No. 5, being a subdivision in the Southeast Quarter (1/4) of Section 21, and the Southwest Quarter (1/4) of Section 22, both in Township 41 North, Range 10, East of the Third Principal Meridian, according to Plat thereof registered in the office of the Registrar of Titles of Cook County Illinois, on November 21, 1967, as document number 2360643

\$400000

Property of Cook County Clerk's Office

THOMSTON