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When Recorded Mail To:  
WESTMORELAND SERVICE, INC.  
P O BOX 2410  
COLORADO SPRINGS, CO 80901-9829

55109203

MMC No. 8902083463\RONDALD S GOLEMBECK\LT\COOK\00  
Illinois

DEPT-01 RECORDING 423 50  
TRAN 7258 02/15/95 14:45:00  
#1534 # DC # -95 -109203

RELEASE OF MORTGAGE

By a certain mortgage dated June 24, 1987 and recorded July 1, 1987 in the Office of Recorder of Deeds for COOK County, Illinois, RONALD S. GOLEMBECK, BACHELOR AND ELLEN C. EGAN, SPINSTER executed a mortgage to UNITED SAVINGS OF AMERICA as Mortgagee the real property described as follows:

LOT 2 IN BLOCK 3 IN ARTHUR T. MC INTOSH AND COMPANY'S MIDLOTHIAN HOME GARDENS SUBDIVISION ON THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 14506 SOUTH SPAULDING, MIDLOTHIAN

DEPT-01 RECORDING 423 50  
TRAN 7258 02/15/95 14:44:00  
#1534 # DC # -95 -109203  
COOK COUNTY RECORDER

Permanent Tax No.: 28-11-220-014

Thereafter said mortgage was assigned to:

MIDLAND MORTGAGE CO., AN OKLAHOMA CORPORATION

All the notes described in and secured by said mortgage have been paid in full. Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY January 21, 1995.

MIDLAND MORTGAGE CO.

By: Andre Pitchford  
ANDRE PITCHFORD  
VICE PRESIDENT

Attest: Linda Tauai  
LINDA TAUAI  
ASST. SECRETARY

STATE OF COLORADO )  
COUNTY OF EL PASO )

I Hereby Certify that ANDRE PITCHFORD and LINDA TAUAI, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDLAND MORTGAGE CO., a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal January 21, 1995.

PATRICIA V. GRAVETTE Patricia V. Gravette  
NOTARY PUBLIC, STATE OF COLORADO Notary Public Commission Expires: December 6, 1997

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Cook County Clerk's Office

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This Instrument Prepared By:

Barbara Pascal  
BARBARA PASCAL

Westmoreland Service Inc.  
8 SOUTH NEVADA AVE., STE. 206  
COLORADO SPRINGS, CO 80903

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COOK COUNTY