ROBERT AND RENE SCHNEIDER A STATE OF THE 1211 PROSPECT AVENUE AND U.S. WILLOW SPRINGS, IL. 60480

Butter. 95109252

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or progression of DEPT-VI RECORDING Hollowers and Apply \$23.00 T40012 TRAN 2489 02/15/95 10456400

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the

Part of State Objection

Control of the Contro HARRIS TRUST AND SAVINGS BANK

open a very little and or a bad be excepting on the time. And agree of Service Bustonia, doc a corporation of the state of ILLINDIS, for and in consideration of the payment of the in something function of \$400 marches, have a first one can apply the property of management A Company of the Comp indebtedness secured by the mortgage hereinafter mentioned; and the cancellation of all signal three ones odd property) has been powed? Commence of the State of the St the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT J. BRISH DRIVE SCHNEIDER AND RENE M. SCHNEIDER, his wife as joint tenants, their heirs, legal must be fill an appropriate in any representatives end assigns, all the right, title, interest, claim or demand whatsoever add that care has a trace by no. ا ا }يد د دوود ي ادف it may have acquired in through or by a certain MORTCAGE, bearing date the 2nd day of and a south force buy based and radius William October, 1991 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 33.24971 and a certain ASSIGNMENT OF MORTGAGE recorded as Document No. 91524972 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

Permanent Index Number: 18-33-328-001

Common Address: 1211 Prospect Avenue, Willow Springs, ILL 60480

together with all the appurtenances and privileges thereunto colonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS MAN has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by 1/25 MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 12th day of October, 1293

HARRIS TRUST AND SAVINGS BANK

deal Chrum MORTGAGE LOAN OFFICER

ATTEST MORTGAGE LOAN OFFICER

4 nail to

This Instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

BUX 333-CTI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN **WHO**SE OFFICE THE MORTGAGE **OR DEED OF TRUS**T WAS FILED.

C30574/1463067

COUNTY OF COOK). SS. UNOFFICIAL COPY

COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the

MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter

M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said

corporation, and personally known to me to be the same persons whose names are

subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER

they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE

LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation

to be affixed thereto, pursuant to authority given by the Board of Directors of

said Corporation, all their free and voluntary act, and as the free and voluntary

act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hard and seal this 12th day of October, 1993

Pamela R. Sierra, NOTARY PUBLIC

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Office

LOT 11 IN BLOCK 51 IN MOUNT FOREST, A SUBDIVISION IN THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE PORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, 1LLINOIS

TAX ID #: 18-33-328-001 VOLUME NO.: 84
1211 PROSPECT AVENUE WILLOW SPRINGS, ILLINOIS 60480

LOT 11 IN BLOCK 51 IN MOUNT FOREST, A SUBDIVISION IN THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF WORTH EAST 1/4 AND THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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