

UNOFFICIAL COPY

95110727 | 07

DEPT-01 \$23.50
149999 TRAIL 7162 02/16/95 09:32:00
4318 \$ DW #110727
COOK COUNTY RECORDER



RECORD AND RETURN TO:
Banc One Mortgage Corp.
111 Monument Circle Suite #1411
Indianapolis, IN 46204

95110727

ASSIGNMENT OF MORTGAGE

LOAN#935595

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, MIDWEST MORTGAGE COMPANY having its principal place of business at 950 N. MILWAUKEE AVE. #305 GLENVIEW ILL., 60025 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated 02-06-95 and executed by **GEORGE W. JUDON JR. AND SELESTINE JUDON KNOWN AS HUSBAND AND WIFE.**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on **FEB 16 1995** as document number **1** applicable to the property therein described as follows:

FEB 16 1995

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number : 10-14-402-014 VOL. 111
Property Address: 3556 DAVIS STREET SKOKIE, ILLINOIS 60076

Dated at **SKOKIE** as of this **6TH** day of **FEBRUARY** 19 **95**

Assignor: MIDWEST MORTGAGE COMPANY

By: Mitchell H. Bass Attest: Virginia L. Murphy

Its: PRESIDENT Its: ADMINISTRATIVE VICE-PRESIDENT

State Of **ILLINOIS**
County of

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that Mitchell H. Bass and Virginia Murphy respectively of MIDWEST MORTGAGE COMPANY appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THIER HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this **6TH** day of **FEBRUARY** 19 **95**

Coral Kotsios
Notary Public



Instrument prepared by _____

RECORDER OF DEEDS
111 MONUMENT CIRCLE
INDIANAPOLIS, INDIANA 46204

23.52

INTERCOUNTY TITLE

51418891
APL
1688/14

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LOT 42 IN MILLERS SKOKIE GARDENS, BEING A SUBDIVISION OF
LOTS 6, 7, 8 AND 9 IN THE SUBDIVISION OF THE NORTH 1/2 OF
THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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