FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

DEED OF RELEASE (Corporation)

95110146

This Deed of Release Witnesseth, That
COMMERCIAL CREDIT LOANS, INC,

a Corporation, organized and existing under the laws of the State

of DELAWARE , and having its principal place of business

in COOK County, ILLINOIS , owner and
(State)

holder of the note evidencing the debt secured by mortgage executed

by JULIANNE J TYNSKI AND THOMAS W TYNSKI

dated NOVEMBER 23 , 1993 , and recorded NOVEMBER 30 1993 , in the office of

the RECORDER of COOK , ILLINOIS , under Document
(Recording Officer) (County) (State)

No. 93-9749161n Book at Page , for value received, does hereby release in full from

the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 44 TRUMBLES SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 27,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
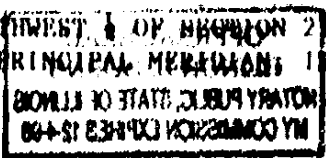
PIN# 24-27-107-021

AKA: 12242 S 44TH PLACE
ALSIP IL 60658

DEPT-01 RECORDING $23.50
T#0014 TRAN 4273 02/15/95 15:02:00
#9423 # JW *-95-110146
COOK COUNTY RECORDER

95110146

In Witness Whereof, these presents have been executed under the seal of said Corporation,

pursuant to due authority, this 20 day of JANUARY , 1995 .

Attest:

J.S. PRATHER   Assistant Secretary

By D.A. MAY   Vice President

23.50

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK }ss.

On this ___20___ day of ___JANUARY___ 1995 A.D., before me, appeared ___DA. MAY___ to me personally known, who being by me duly sworn, did say that he is the Vice President of _COMMERCIAL CREDIT LOANS, INC._, a ___DELAWARE___ Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said ___D.A. MAY___ acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

___COOK___ _____ ___ILLINOIS___
(County) (State)

My Commission Expires
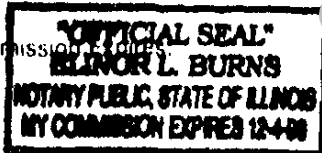
"OFFICIAL SEAL"
ELINOR L. BURNS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-4-96

Notary Public for said County and State

PREPARED BY: G.M. PIAZZOLLA
COMMERCIAL CREDIT LOANS, INC.
15949 S HARLEM AVENUE
TINLEY PARK, IL 60477

95110146