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90010099

RECORD AND RETURN: CHENICAL RESIDENTIAL MONTGAGE CORPORATION
343 THORNALL STREET, 7TH FL. 96837

3 € IN, NJ 08830

61202636 828497 12-031-0000 JM

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MARGARF (TEN & COMPANY, INC., a New Jersey Corporation whose solless is ONE RONSON RD., ISELIN, NJ 08830

by these preserves does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, her ring the date of 14TH day of February 1994, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORT(ALF SERVICES, INC

(assignee)

THREE EXECUTIVE CAMPUS

CHERRY HILL, NJ 08002

Said mortgage is recorded on 02/24/94 in the State of ILLINOIS , CC CC COUNTY

DEPT-01 RECORDING

\$23.50

T#0012 TRAN 2507 02/15/95 15:55:00 #8401 # RB *-95-110393 COOK COUNTY RECORDER

DOCUMENT 94 180102

ORIGINAL MORTGAGOR(8)

GONZALEZ RADAMES C

ORIGINAL MORT. AMT:

\$118,604

PARCEL ID# 07-15-320-016-0000

PROPERTY ADDRESS:

S MARICOPA LI 90

HOFFMAN ESTATES

,IL 60194

LEGAL DESCRIPTION: SEF ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has cause) this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 03/22/94

MARGARETTEN & COMPA

TERRX PRESIDEN

New Jersey, County of Middlesex
On 03/22/94, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRI L. GIBBS
personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND 2ND VICE PRESIDENT respectively of MARGARETTEN & COMPANY,INC., and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of MARGARETTEN & COMPANY, INC., made by virtue of a Resolution of its Board of Directors.

Notary: NARIMA UDDIN New Jersey, County of Middlesex My Commission Expires 06/18/96

Prepared by: MARIA MOFFETT, Margaretten & Company, Inc. 1 Ronson Road, Iselin, NJ 08830

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LOT 18 IN BLOCK 56 IN HOFFMAN ESTATES NUMBER 4, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 16,870,207 IN RECORDER'S OFFICE, COOK COUNTY, ILLINOIS. PIN #07-15-320-016-0000

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