

# UNOFFICIAL COPY

|                                   |  |
|-----------------------------------|--|
| LOUIS M. BROWN                    |  |
| SARAH BROWN                       |  |
| 3 BRIDLEWOOD LANE                 |  |
| NORTFIELD, IL 60093               |  |
| MORTGAGOR                         |  |
| *I includes each mortgagor above. |  |

This instrument is prepared by:  
 (Name) MARIA SANTELLO 95111440  
 (Address) 1701 SHERIDAN RD WILMETTE, IL

HARRIS BANK, WILMETTE, N.A.  
 1701 SHERIDAN ROAD  
 WILMETTE, IL 60091

**MORTGAGEE**  
 "You" means the mortgagee, its successors and assigns.

**REAL ESTATE MORTGAGE:** For value received, I, LOUIS M. BROWN AND SARAH BROWN, HIS WIFE (J), mortgage and warrant to you to secure the payment of the secured debt described below on FEBRUARY 2, 1995, the real estate described below and all rights, easements, appurtenances, rents, leases and existing and future improvements and fixtures (all called the "property").

**PROPERTY ADDRESS:** 3 BRIDLEWOOD LANE, NORTFIELD, Illinois 60093  
 (Street) (City) (Zip Code)

**LEGAL DESCRIPTION:** LOT 3 IN CONTER'S SUBDIVISION, A SUBDIVISION OF LOT 3 (EXCEPT THE S 10 RODS OF THE W 16.0 RODS THEREOF) AND ALSO (EXCEPT THE N 165.0 FEET OF THE W 250.0 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 12/9/1986 AS DOCUMENT 86587518, IN COOK COUNTY, ILLINOIS. PIN # 04-25-200-088.

: DEPT-01 RECORDING \$23.50  
 : 140000 TRAN 0362 02/16/95 08:52:00  
 : \$1261 + AHI \*-95-111440  
 : COOK COUNTY RECORDER

located in COOK County, Illinois

**TITLE:** I covenant and warrant title to the property, except for encumbrances of record, municipal and zoning ordinances, current taxes and assessments not yet due and

**SECURED DEBT:** This mortgage secures repayment of the secured debt and the performance of the covenants and agreements contained in this mortgage and in any other document incorporated herein. Secured debt as used in this mortgage, includes any amounts I owe you under this mortgage or under any instrument secured by this mortgage.

The secured debt is evidenced by (List all instruments and agreements secured by this mortgage and the dates thereof.)

**NOTE AND SECURITY AGREEMENT DATED FEBRUARY 2, 1995.**

**Future Advances:** All amounts owed under the above agreement are secured even though not all amounts may yet be advanced. Future advances under the agreement are contemplated and will be secured and will have priority to the same extent as if made on the date this mortgage is executed.

**Revolving credit loan agreement dated** with initial annual interest rate of . All amounts owed under this agreement are secured even though not all amounts may yet be advanced. Future advances under the agreement are contemplated and will be secured and will have priority to the same extent as if made on the date this mortgage is executed.

The above obligation is due and payable on NOVEMBER 2, 1995, if not paid earlier.

The total unpaid balance secured by this mortgage at any one time shall not exceed a maximum principal amount of ONE HUNDRED TWENTY FIVE THOUSAND AND NO/100\*\*\*\*\* Dollars (\$ 125,000.00), plus interest, plus any disbursements made for the payment of taxes, special assessments, or insurance on the property, with interest on such disbursements.

**Variable Rate:** The interest rate on the obligation secured by this mortgage may vary according to the terms of that obligation.

A copy of the loan agreement containing the terms under which the interest rate may vary is attached to this mortgage and made a part hereof.

**TERMS AND COVENANTS:** I agree to the terms and covenants contained in this mortgage and in any riders described below and signed by me.

Commercial  Construction

**SIGNATURES:**

X LOUIS M. BROWN

X Sarah Brown  
95111440

**ACKNOWLEDGMENT:** STATE OF ILLINOIS, COOK

The foregoing instrument was acknowledged before me this 30 day of February, 1995  
 by LOUIS M. BROWN AND SARAH BROWN, *husband and wife*

Corporate or  
Partnership  
Acknowledgment

of \_\_\_\_\_  
 a \_\_\_\_\_ "OFFICIAL SEAL"

My commission expires JAMES F. SWENSON  
 Notary Public, State of Illinois  
 COOK COUNTY - 226084  
 My Commission Expires 6-25-98

Name of Corporation or Partnership:

as behalf of the corporation or partnership.

Notary Public

ILLINOIS

