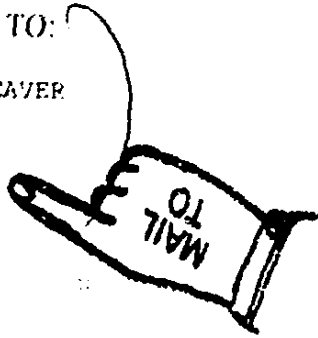


UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

JOHN E. AND KAREN P. WEAVER
3620 WEST 123RD STREET
ALSIP, ILLINOIS 60658

95111679



THIS INSTRUMENT
WAS PREPARED BY:

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL. 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto JOHN E. WEAVER, JR. AND KAREN P. WEAVER HIS WIFE his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6-30-88 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records on page N/A, as Document No. 8829 601, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION


CKA: 36 20 W. 123rd St., Alsip IL 60458


95111679

Permanent Real Estate Index No.(s) 24-26-102-022-0000

DEPT-01 RECORDING \$25.50
T#0014 TRAN #294 02/16/95 08:57:00
#9450 + JW 2-95-111679
COOK COUNTY RECORDER

Witness Our hand(s) and seal(s), this 24TH day of JANUARY 19 95

BY: 
David W. Silha
Asst. Vice President

BY: 
Mary Rihani
Asst. Secretary

14438/51418452

INTERCOUNTY EXPRESS

Handwritten initials or mark

UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

On this 24TH day of JANUARY, 19 98 before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Linda K. Salthoff
Notary Public

" OFFICIAL SEAL "
LINDA K. SALTHOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/6/06

Property of Cook County Clerk's Office

98112679

11/11/98

UNOFFICIAL COPY

1111321

Property of Cook County Clerk's Office

THE WEST 50 FEET OF THE EAST 253 FEET OF THE SOUTH 200 FEET OF LOT 19 IN BRAY-
TON FARMS NO. 3 A SUBDIVISION OF THE NORTH WEST QUARTER (EXCEPT THE WEST 80
ACRES) OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

95111679

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Property of Cook County Clerk's Office 95111919