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DEPT. OF RECORDING 428.50
157777 TRAM 5879 02/16/95 14:04:00
34636 3 3176 * - 5879 - 14 132926
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE CORP., a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT. OF RECORDING 40.50
157777 TRAM 5880 02/16/95 14:04:00
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COOK COUNTY RECORDER

hereinafter referred to as ASSIGNEE, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/01/93 made and executed by

DANIEL T L. KOPESKY ALFRED M B JEROFKE

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***102,000.00 covering premises situate

16521 S COACHWOOD DR COOK IL 604770000
TINLEY PARK

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL In BOOK 1013 PAGE 329231
Recorded 10/15/93

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

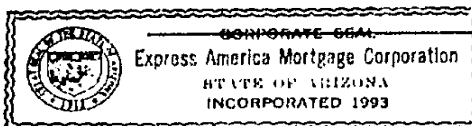
In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of MARCH 14, 19 94

EXPRESS AMERICA MORTGAGE CORP.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

By: Angie Jonson ANGIE JONSON, VICE PRESIDENT

STATE OF ARIZONA)) SS COUNTY OF MARICOPA

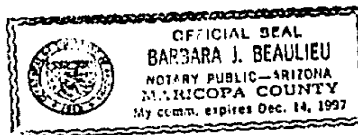


Be It Remembered That On This 4TH day of MARCH, 19 94

before me, the undersigned authority, personally appeared ANGIE JONSON who is the VICE PRESIDENT and of EXPRESS AMERICA MORTGAGE CORP. who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

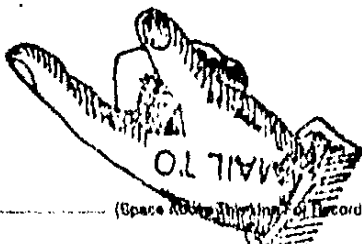
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(Space Above This Line for Recording Date)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 1, 19 93.

The mortgagor is Daniel T. Kopesky and Susan L. Kopesky, his wife and Alfred M. Jerofke and Marion B. Jerofke, his wife

("Borrower").

This Security Instrument is given to Preferred Capital Mtg., Inc. dba America's Best Mtg. Co.

whose address is 17400 South Cal. Park Avenue, Tinley Park, IL 60477

("Lender").

Borrower owes Lender the principal sum of one hundred two thousand and NO/100ths

Dollars (U.S. \$ 102,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2023.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

UNIT 11A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STEEPLE RUN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88052756, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 28-19-308-043-1013

DEPT-01 RECORDING \$29.50
130000 TRAN 417 10/15/93 10:24:00
\$4215 * - 93 - 829237
COOK COUNTY RECORDER

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which has the address of 16521 South Coachwood Trail, Tinley Park

(Street)

(City)

Illinois

60477

("Property Address");

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Property of Cook County Clerk's Office

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