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AL FORMS

No. 213
November 1994

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95112728

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
DAVID I. JOHNSON

of the County of COOK and State of ILLINOIS

DO HEREBY CERTIFY that a certain mortgage

dated the 30th day of November 1990

made by OSGOOD DISPLAYS, INC., an Illinois Corporation

to DAVID I. JOHNSON

and recorded as document No. 91001597 in Book _____ at page _____ in the office of the Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE RIDER ATTACHED FOR LEGAL DESCRIPTION

MAIL TO:
OSGOOD Display
2410 W. 18th St.
Chicago, IL 60608

Permanent Real Estate Index Number(s): 16-24-406-001, 16-24-406-002

Address(es) of premises: 2410 West 18th Street, Chicago, Illinois 60608

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 14th day of February 1995

David I. Johnson (SEAL)
DAVID I. JOHNSON (SEAL)

DEPT-01 RECORDING \$25.00
T#0012 TRAN 2523 02/16/95 10:47:00
#8831 + KB # - 95 - 112728
COOK COUNTY RECORDER

R DEPT-01 RECORDING \$25.00
T#0012 TRAN 2523 02/16/95 10:49:00
#8831 + KB # - 95 - 112728
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

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BOX 333-CTI

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2018-2019

Property of Cook County Clerk's Office

2018-2019

2018-2019

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STATE OF ILLINOIS

2 5 1 1 2 7 1 8

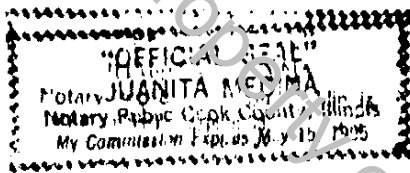
COUNTY OF COOK

I, Juanita Medina
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

DAVID I. JOHNSON

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 121 day of Feb. 1975.



Juanita Medina
Notary Public

Commission expires May 15 1995

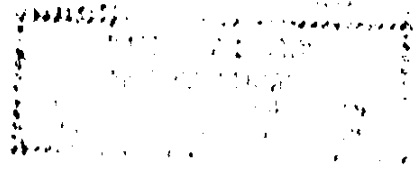
This instrument was prepared by AARON COHEN, 233 South Wacker Drive, 99th Fl., Sears Tower, Chicago, Illinois 60606
(Name and Address)

COOK County Clerk's Office

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2010-11-11

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RIDER
ATTACHED TO AND MADE A PART OF
RELEASE OF MORTGAGE OR
TRUST DEED (ILLINOIS)

LEGAL DESCRIPTION:

LOTS 1 TO 43, INCLUSIVE, ALSO A STRIP OF LAND 16 FEET IN WIDTH NORTH OF AND ADJOINING SAID LOTS 12 TO 27, INCLUSIVE AND SOUTH OF AND ADJOINING SAID LOTS 28 TO 43, INCLUSIVE AND LOCATED WEST OF THE EAST LINE OF SAID LOT 12, PRODUCED NORTH 16 FEET AND EAST OF THE EAST LINE OF SOUTH CAMPBELL AVENUE ALSO A STRIP OF LAND 16 FEET IN WIDTH WEST OF AND ADJOINING SAID LOTS 1 TO 11, INCLUSIVE, AND EAST OF AND ADJOINING LOTS 12 TO 43 AND THE EAST LINE OF SAID LOT 12, PRODUCED NORTH 16 FEET AND SOUTH OF THE SOUTH LINE OF WEST 17TH STREET AND NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF SOUTH WESTERN AVENUE 56 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 11 AND THROUGH A POINT 8.1 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 11 TO THE INTERSECTION WITH THE NORTH OF LINE OF WEST 18TH STREET, ALSO A STRIP OF LAND 33 FEET IN WIDTH NORTH OF AND ADJOINING SAID LOT 1 AND THE NORTH LINE OF SAID LOT EXTENDED WEST 16 FEET AND NORTH OF AND ADJOINING SAID LOTS 28 TO 43, INCLUSIVE, EXCEPT THAT PART OF SAID LOTS 9, 10 AND 11 AND OF SAID STRIP OF LAND WEST OF AND ADJOINING LOTS 1 TO 11, INCLUSIVE, SITUATED SOUTHEASTERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE WEST LINE OF SOUTH WESTERN AVENUE, 56 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 11 AND THROUGH A POINT OF THE WEST LINE OF LOT 11 AFORESAID 8.1 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 11 TO THE POINT OF INTERSECTIONS WITH THE NORTH LINE OF WEST 18TH STREET, ALL IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 1 IN WALKER'S DOUGLAS PARK ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD LANDS) OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1874 IN BOOK 7 OF PLATS, PAGE 77 AS DOCUMENT NO. 1570721, IN COOK COUNTY, ILLINOIS.

95142728

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11/11/2011