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95112997

When Recorded Mail To:
WESTMORELAND SERVICE, INC.
P O BOX 2410
COLORADO SPRINGS, CO H0901-9829

MMC No. 8902166746\ANGEL M FIGUEROA\LT\COOK\1
Illinois

DEPT-01 RECORDING \$23.00
T40012 TRAN 2533 02/16/95 15:17:00
#9103 : KB *-95-112997
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

By a certain mortgage dated May 20, 1987 and recorded May 21, 1987 as Document No. 3618792; CERT. NO. 1499548 in the Office of Recorder of Deeds for COOK County, Illinois, ANGEL M. FIGUEROA AND MARIA Y. FIGUEROA, HIS WIFE executed a mortgage to FLEET MORTGAGE CORP as Mortgagee the real property described as follows:

LOT 6 IN OLAF YOUNG'S RESUBDIVISION OF LOTS 61 TO 75 BOTH INCLUSIVE IN EDGINGTON PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

Property Address: 2319 N KEATING, CHICAGO

Permanent Tax I.D. No.: 13-34-101-020

Thereafter said mortgage was assigned to:

MIDLAND MORTGAGE CO., AN OKLAHOMA CORPORATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY December 8, 1994.

MIDLAND MORTGAGE CO.

By: Andre Pitchford
ANDRE PITCHFORD
VICE PRESIDENT

Attest: Linda Tauai
LINDA TAUAI
ASST. SECRETARY

STATE OF COLORADO)
COUNTY OF EL PASO)

I Hereby Certify that ANDRE PITCHFORD and LINDA TAUAI, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDLAND MORTGAGE CO., a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal December 8, 1994.

Patricia V. Gravette
Notary Public Commission Expires: December 6, 1997

This Instrument Prepared By:
Barbara Pascal
BARBARA PASCAL

Westmoreland Service Inc.
8 South Nevada Avenue, Suite 206
Colorado Springs, Colorado 80903

PATRICIA V. GRAVETTE
NOTARY PUBLIC, STATE OF COLORADO

mail to:
2319 N. Keating
Chgo, IL 60639

BOX 333-CTI

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2000-01-01

Property of Cook County Clerk's Office

2000-01-01

PATRICK J. QUINN

2000-01-01

STATE OF ILLINOIS, }
County of Cook. } ss.

I, HARRY 'BUS' YOURELL, Registrar of Titles, in and for said County, in the State aforesaid, do hereby certify that the following is a photographic copy of a certain instrument of writing filed in my office on the ... Twenty-first ... day of ... May ... A.D. 1987. at ... 11 08 AM ... and entered in Volume ... Page ... of Registrar of Titles as Document No. ... 3418792

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Chicago, this Twenty-sixth day of ... May ... A.D. 1987

Harry Bus Yourell
REGISTRAR OF TITLES

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