

This Document was Prepared By and When
Recorded Return To:
AMERICAN SAVINGS BANK, FA
540 EAST MAIN STREET
STOCKTON, CA

ATTN: PHYLLIS SNYDER

A10-292387

39481585

Pool #: CD10278565

DEPT-01 RECORDING \$23.50
T40008 TRAN 7310 02/16/95 09:59:01
#1600 # JB *--95-112233
COOK COUNTY RECORDER

FOR VALUE RECEIVED

Above Space for
Recorder's Use Only

NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated 6/17/94, from

GAWRON LUDWICK GAWRON JOHN

GAWRON ZOFIA

NORTH AMERICAN MORTGAGE COMPANY

COOK recorded in Recorder's office of

94580648 of Book Page

together with all Assignor's right, title and interest in and to (a) note,
notes accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The
mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee, AMERICAN SAVINGS BANK, FA

Said mortgage is on real estate legally described as follows:

See Attached Legal Description

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

IN WITNESS WHEREOF, the undersigned have executed this Assignment
18-Jan-1995.

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

95112233

Attested:

T. CARLSON
Its: Assistant Secretary

By: S.E. WILLINGER
Its: VICE PRESIDENT

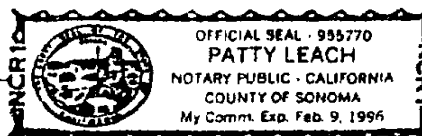
STATE OF CALIFORNIA
COUNTY OF SONOMA

On January 18, 1995, before me, PATTY LEACH a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature

A2-PG2-R12/IL



(seal)

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2350/98

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Property of Cook County Clerk's Office

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LOT 4 IN FRANK MATOUSEK'S RESUBDIVISION OF LOTS 1 TO 16, INCLUSIVE,
IN BLOCK E IN W. H. PHARE'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST
QUARTER OF SECTION 12, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO: 19-12-306-007

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LSBO ADMINISTRATION

4005 E. MAIN ST Dept 4047

STOCKTON CA 95297-9922

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