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This document prepared by:  
LaSalle National Bank  
Attn: Kathy Silas  
120 South LaSalle Street  
Chicago, Illinois 60603



DEPT-01 RECORDING 125.50  
1#0009 TRAN 7323 02/16/95 10:20:00  
#1637 # JB \* -95 -112259  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

Sellers Williams, Jr. and Katie C. Williams, his wife


successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 23rd day of July A. D. 1987 and recorded in the Office of the Recorder of Deeds of the County of Cook, State of Illinois, on August 11, 1987 in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document No. 87445273 to any and all the premises therein described, to wit:

SEE LEGAL ATTACHED

PIN# 25-16-111-066 & 25-16-111-021  
Commonly known as: 10420 S. Parnell Ave., Chicago, Illinois 60628  
together with all the appuntenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by it's First Vice President, attested to by it's Assistant Secretary on this 24th th day of January 1995.

LaSalle National Bank  
By:   
Terry VanderBlezen; Vice President

ATTEST: LaSalle National Bank  
By:   
Jeffrey A. Justman; Assistant Secretary

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STATE OF ILLINOIS  
COUNTY OF COOK

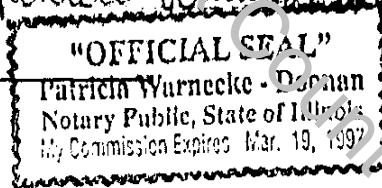
SS:

I, The Undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Terry VanderBiezen, The Vice President of LaSalle National Bank, and Jeffrey A. Justman, The Assistant Secretary of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 24th day of January, 1995.

*Patricia Wurnecke Deonan* Notary Public

My Commission expires \_\_\_\_\_



FOR THE PROTECTION OF THE OWNER THIS  
RELEASE SHOULD BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE IS FILED.

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Recorder's Office

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Policy Number

## LEGAL DESCRIPTION

## PARCEL I:

EAST 152 FEET OF THAT PART OF THE SOUTH 1 CHAIN OF LOT 11, LYING BETWEEN THE EAST LINE OF SOUTH WALLACE STREET AND THE EAST LINE OF SOUTH PARNELL AVENUE (EXTENDED) IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL II:

LOT 9 IN TENINGA BROTHERS AND COMPANY'S THIRD 104TH STREET BELLEVUE ADDITION TO ROSELAND, BEING A SUBDIVISION OF THE EAST 488.50 FEET OF THE WEST 653.50 FEET (EXCEPT THE SOUTH 66 FEET AND THE NORTH 161 FEET THEREOF) OF LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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