95112346

		. 1400 #17		//16/95 11:27:06 PS-LLZ344
	_{Space Above This Line	For Recording Data)		·····
RELEASE OF MURTGAGE BY	Y CORPORATION	LOAN NO	01-105236-8	
formerly known as S a corporation existing under the interest in the following describe 11., to wit: PIN#: 03-05-304-008-0000 for and in consideration of one do	laws of the UNITED ST ad premises, situated in th See Attache Address: 1463	ngs and Loan As TATES OF AMERIC County ofCook d Legal Bernard Dr. Buf	A and the holder of the fallo Grove, 11.	of a mortgage and State of
Thomas F. Streif and of the County of	Mancy G. Streff, b and State of 11., all the described premises, thr	is wire the right, title, intercough or by a compin	est, claim or deman mortgage deed bear	d whatsoever ring date the the Recorder the ———————————————————————————————————
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL Federal Savings and L corporate seal to be aff Vice President, and attachis 5th day of ST. PAUL FEDERAL By:	oan Association of C ixed, and these prese ested to by its Assista January	hicago hath hereun nts to be signed by nt Secretary, 19 95 S Assistant V icki Assist	nto caused its 🚡 🛚
2020 Dec. 94	Page 1 o	2	()	

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Property of Coot County Clert's Office

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand	are notarial seal, this <u>5th</u> day of	January	19 95	
	Oje	Ichli	m) 1	Notary Public
	C		D.	Notary Public
This instrument was pr	repared by:	3*************************************	~~~ ~~	No.
W. Wells		**OFFICIAL	SEAL"	3
ST. PAUL FEDERAL	NOTARY PUBLIC, STA	ATE OF ILLINOIS	3	
6700 W. NORTH AVI		My Commission Exp	Iras 06/24/95	. \$
CHICAGO, ILLINOIS	.	17/		
MAIL TO	i ki G	C		
NAME	Thomas & Nancy Streff			
		4:	,	
ADDRESS	1143 Bernard Dr.		,,	
			Usc	
CITY, STATE, ZIP	Buffalo Grove, 1L 60089			
CITT, OTHER, Etc.	,		C	9
LOAN REPAID	12-22-94			1674
LOAN REPAIL				, 63 60 60

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE. THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION

Lot 23 in Strathmore in Buffalo Grove Unit #1 in Sections 5 and 6, Township 42 North, Range !!, East of the Third Principal Meridian, according to the Plat thereof recorded May 3, 1967 as Document # 20125932, in Cost County, Illinois.

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