| the provisions of a judgment entered by the Circuit   | is, pusuant to and under the authority conferred by Court of Cook County, Illinois on  | 4                        |
|---|--|--------------------------|
| 0544046   | , in Case No93 CH 10780  |                          |
| Entitled Charter Bank & Trust, N.A., Coun   |  | ហ្វ៊                     |
| vs. Louis A. Aguilar, Ligia M. Aguilar,   |  | 3                        |
| and pursuant to which the land hereinafter described  | d was sold as public sale by said granter on   | SO 1                     |
| December 7, 1994 from wh  | nich sale no redemption has been made as provided by   |                          |
| in the State of Illinois, to have and to hold forever:  UNIT D IN PRATT COMMONS CONDOMINIUM AS D DESCRIBED REAL ESTATE: LOTS 33, 34 AND 3 UNIT 179, BEING P SUBDIVISION IN THE NOR RANGE 10 EAST OF THE THIRD PRINCIPAL MER SURVEY IS ATTACHED AS EXHIBIT "A" TO THE MADE BY THE NBD ELK GROVE BANK AS TRUSTE NOVEMBER 13, 1987 AS DOCUMENT 87611053 T INTEREST IN THE COMMON BLEMENTS DATED this date:  December  MANO DECEMBER  MITCH 13 65021  SKIGMOLER 19-1430 | described real estate situated on the County of Cook.  DELINEATED ON A SURVEY OF THE FOLLOWING  STATE 1/2 OF SECTION 33, TOWNSHIP 41 NORTH,  RIDIAN, IN COOK COUNTY, ILLINOIS, WHICH  EDECLARATION OF CONDOMINIUM OWNERSHIP  SEE UNDER TRUST NUMBER 2502 AM RECORDED  FOGETHER WITH ITS UNDIVIDED PERCENTAGE | AFFIX "ROUGS" OR R STATE |
| IMPRESS personally known OFFICSEALL ADA HERE'O ment, appeared b   | OHEREBY CERTIFY that NIE D. EVANS  To me to be the same person whose name as Deputy ounty. Illinois, is subscribed to the foregoing instru- defore me this day in person, and acknowledged he delivered the said instrument as his free and volun- Deputy Sheriff, for the uses and purposes therein set     |                          |
| Given under my hand and official seal, this   | day of JAN \$\text{\$\psi\$ 1995} . 19   | Š                        |
| Commission e wires19  | Notary Public  | OCUMENT NUMBER &         |
| Cor /   | (Notary raphe  | Z                        |
|   | ADDRESS OF PROPERTY:   | Z                        |
|   | 638 Pratt Avenue N.  | 12                       |
| MAIL TO:  | Schaumburg, IL   | ~                        |
| Peter E. Regas, Esquire<br>Name   | The above address is for statistical purposes  | 70                       |
| Ili W. Washington St., Suite 1525   | only and is not part of this deed.   |                          |
| Address   | ADDRESS OF GRANTEE:  | 2                        |
| Chicago, IL 60602 City, State and Zip   | Charter Bank & Trust, N.A.   | æ                        |
| City, other and dip   | 1400 W. Irving Park Road<br>Hanover Park, IL 50103   | 2                        |
|   | MANOVEL FACE, IL SOLOS   |                          |
| FORM 5 SHR)   | Ambover rack. IL 90103   | . `                      |

PIN# 07-33-203-055-1004

a Sid

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DEPT-01 RECORDING \$23.50 14:003 TRAN 2507 02/16/95 14:56:00 49759 + RE #-95-113442 COOK COUNTY RECORDER

K. W.

Committee