

UNOFFICIAL COPY

Investor No. 300,214
Loan No. 930-790936
Parcel No. 26-08-322-00
Tax ID No. 353-46-2927

95113483

When Recorded Mail To:

DEPT-01 RECORDING \$23.50
T#0068 TRAN 7503 02/16/94 14:27:00
#1844 # JB *-95-113483
COOK COUNTY RECORDER

CHASE MANHATTAN
MORTGAGE CORPORATION
PO BOX 31209
TAMPA, FL 33631-3209

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

FLEET REAL ESTATE FUNDING CORP.
32 WEST EVANS STREET
FLORENCE, SOUTH CAROLINA 29501

all beneficial interest under that certain MORTGAGE, dated FEBRUARY 09, 1994 executed by:
ANTONIO MERCADO, DIVORCED AND NOT SINCE REMARRIED

Trustor,

and recorded 02/16/94 Document No. 94148746 in Book _____ Page _____
of Official Records in the office of the County Recorder of COOK County, State of

ILLINOIS,

THE EAST 57 FEET OF LOTS 25 AND 26 (TAKEN AS A TRACT) IN BLOCK 27 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



PROPERTY ADDRESS: 3644 E. 105TH STREET, CHICAGO, IL 60617
NOTE AMOUNT: 50,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 08/19/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

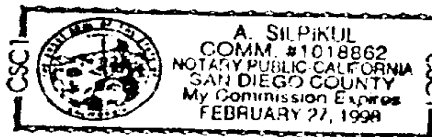
By: [Signature] C. PAKULAK, VICE PRESIDENT
By: [Signature] J. CATLETT, ASST. VICE PRESIDENT

State of CALIFORNIA
County of SAN DIEGO

On AUGUST 19, 1994 before me, A. SILPIKUL personally appeared X
C. PAKULAK AND J. CATLETT personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



AS0028A8000790936

AS002(8/93)

95113483

23.50
9

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95113483