425, WEST DEVON AVENUE, 2ND FLOOR, PARK RIDGE, ILLINOIS, 60088

95113019

AD

PARTIAL RELEASE OF MORTOAGE # 75 33 396 52 00 LOAN NO. 03-71670-04

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That La SALLE CRAGIN BANK FSB, FORMERLY KNOWN AS Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL J. KELLY AND MARGARET KELLY, HUSBAND AND WIFE

All the right, title, in: eight, claim or demand whatsoever it may have acquired in, though or by a certain Mortgage recorded in the Recorder's office of COCK County, Illinois as Document No : 94-762468, to the premises therein described to wit

UNIT 3 IN THE 911 W. WRIGHT WOOD AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWINGS DESCRIBED REAL ESTATES:

LOT 37 IN THE NORTH 1/2 (OF BLOCK !) IN LILL AND DIVERSEY'S SUBDIVISION OF OUT LOT OR BLOCK 15 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXI IB IT 'D' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 04034816, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTELEST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF P-J, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE

DECLARATION AFORESAID RECORDED AS DOCUMENT 04034618.

DEPT-01 RECORDING \$23,00 TRAN 2533 02/16/95 15:21:00 T#0012 \$9126 **♦ K.B**. *-95-113019

COMMONLY KNOWN AS: 911 WEST WRIGHTWOOD, CHICAGO, ILLINOIS 60614 .

COOK COUNTY RECORDER

PECRMANENT INDEX:#14-29-416-008

IN TESTIMONY WILEREOF, THE SAID LaSALLE Cragin Bank FSB hath hereunto caused these presents to be signed by its Vice-President, and day of NOVEMBER 1994 17TH attested to by its Assistant Secretary, this

LA SALLE CRAGIN BANK ÞSB

By:

istant Secretary

Vice-President

STATE OF ILLINOIS) COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB' CERTIFY THAT, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Cragin Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation persuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corpo ation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above witten

THIS INSTRUMENT WAS PREPARED BY

ROBERT G. SANTANGELO

425 WEST DEVON, 2ND FLOOR, PARK RIDGE IL 60068

Recorder's Box No. 000

SEA Poler Public . I N J. BEKELESKI RY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/18/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail to:

MICHAEL J. KELLY 2697 RUSTY DRIVE DES PLAINES, ILLINOIS 60018

BOX 333-CTI

UNOFFICIAL COPY

Plina Asi

Property of Cook County Clerk's Office