

DEPT-01 RECORDING \$23.00
18012 TRAD 2523 02/16/95 15:21:00
COOK COUNTY RECORDER

AD

PARTIAL
RELEASE OF MORTGAGE

75 33 534 FD-CE
LOAN NO. 03-71674-04

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That La SALLE CRAGIN BANK FSB,
FORMERLY KNOWN AS Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: JOHN F. LALLY, M/T JULIE LALLY AND MARTIN T. LALLY, M/T RITA LALLY AND MICHAEL E. LALLY, M/T MARYJO LALLY all the right, title, interest, claim or demand whatsoever it may have acquired in, though or by a certain Mortgage recorded in the Recorder's office of COOK County, Illinois as Document No. 94565893 to the premises therein described to wit

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PARCEL 1:
UNIT 1 IN THE 1543 WEST GRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

LOT 1 (EXCEPT THE EAST 1.00 FOOT OF THE NORTH 95.00 FEET THEREOF) AND THE WEST 3.5 FEET OF THE SOUTH 30.00 FEET OF LOT 2 IN OSCAR CHARLES ADDITION TO LAKE PARK, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96008293; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96008293

COMMONLY KNOWN AS: 1543 W. GRACE CHICAGO, ILLINOIS 60613

PERMANENT INDEX# 14-20-111-015-0000

IN TESTIMONY WHEREOF, THE SAID La SALLE Cragin Bank FSB hath hereunto caused these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 29TH day of JANUARY 1995
LA SALLE CRAGIN BANK FSB

Attest: Bill Green
Assistant Secretary

By: Robert Santangelo
Vice-President

STATE OF ILLINOIS)
) s.s.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Cragin Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written.

Vivian J. Bekeleski
Notary Public



THIS INSTRUMENT WAS PREPARED BY

ROBERT G. SANTANGELO
425 WEST DEVON, 2ND FLOOR, PARK RIDGE IL 60068
LHK

Recorder's Box No. 000

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

9511022

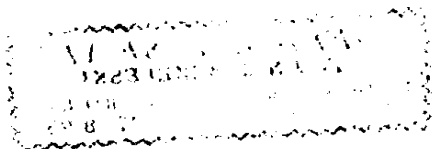
Mail to:

JOHN F. LALLY
4511 N. ROSE
SCHILLER PARK, ILLINOIS 60176

BOX 333-CTI

UNOFFICIAL COPY

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5-11-10