## **UNOFFICIAL COPY**

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LOAN NUMBER 300626900 P/O 09-06-94

Mark and the Composition of the Composition の Application (1995) App

SATISFACTION OF MORTGAGE

DEPT-01 RECURDING
 T#0011 TRAN 5839 02/17/95 14:48:00

\$0805 + RV #-95-114602

COOK COUNTY RECORDER

95114602

THE NOTE SECURED BY A MORTGAGE EXECUTED BY HUMBERTO HERRERA AND ESTELA HERRERA, HIS WIFE, TO UNITED SAVINGS OF AMERICA, on the 13th day of July, 1983, and recorded as Document No. 26687214, of the records of COOK County in the State of ILLINOIS on the 14th day of July, 1983, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, RESOLUTION TRUST CORPORATION, in its capacity as Receiver of United Savings of America is the owner and holder of the above-described note and the lien or liens securing the same, IN WITNESS WHEREOF, George M. Wessel, Authorized Signer, as Attorney-in-fact for RESOLUTION TRUST CORPORATION, in its capacity as Receiver of United Savings of America, have hereunto signed his name in the City of Waterloop, State of Iowa, on January 25, 1995.

RESOLUTION TRUST CORPORATION, in its capacity as Receiver of United Saving of America

by George M. Wessel, Authorized Signer,

its Attorney-in-fact

By: COL Mercal Signer
George M. Wessel, Authorized Signer

Kenneth R. Perkins, Authorized Signor

STATE OF HOWA

88

COUNTY OF BLACK HAWK

4502

On January 25, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared George M. Wessel to me personally known to be the Authorized Signer; and that said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of RESOLUTION TRUST CORPORATION, in its capacity as Receiver of United Savings of America by George M. Wessel, its Attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Angela M. Hillman

Notary Public in and for said County and State

My Commission expires: 11-02-97

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION: LOT 20 IN BLOCK 1 IN HULING AND JOHNSON'S SUBDIVISION OF BLOCK 13 IN STONE AND WHITNEYS SUBDIVISION OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-07-109-039 PROPERTY ADDRESS: 4732 S DAMEN

WHEN RECORDED MAIL TO:

H & E HERRERA

4732 S DAMEN

CHICAGO IL 60609

**3**0144602

jan/RTCIL

Cook County Clark's Office Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

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