

95114861

Know all Men by these presents, That Bank One, Chicago, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Patrick Gibbons

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, each dated

August 26

1994

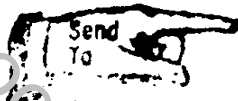
and recorded/registered in the Recorder's/Registrar's Office of Cook

County, in the State of Illinois, as Document Number(s) 94766374 and 94766375

respectively, applicable to the property, situated in said County and State, legally described as follows, to-wit:

See Exhibit "A"

DEPT-01 RECORDING \$23.50  
 T#0000 TRAN 0891 02/17/95 15:08:00  
 #1899 #CJ \*-95-114861  
 COOK COUNTY RECORDER



Friedman & Soxar  
 2006 West Madison  
 Suite 2500  
 Chicago, IL 60606

☒ CHECK IF PARTIAL

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Evanston, Illinois as of February 14, 19 95

Bank One, Chicago, NA

By: Bruce Kamp

Vice President

Attest

Martin F. BabboIts: Vice President

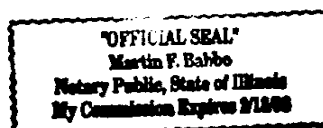
STATE OF ILLINOIS  
 Cook  
 COUNTY OF

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, Chicago, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Martin F. Babbo  
 Notary Public.

This instrument was prepared by:

Martin F. BabboBank One, Chicago, NA800 Davis StreetEvanston, Illinois 60201

23.50  
 UT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95111801

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

UNIT 5 IN ASHFORD CONDOMINIUM TOGETHER WITH GARAGE SPACE P-3 AS A LIMITED COMMON ELEMENT APPURTENANT THERETO AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 36 AND 37 IN BLOCK 4 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 30, 1994, AS DOCUMENT 94847861, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

COMMONLY KNOWN AS 3328 N SHEFFIELD #5, CHICAGO, ILLINOIS 60613

PIN: 14-20-417-042

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