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X Partial

95114562

Know all Men by these presents, That Bank One, Chicago, NA	. ("Bank") in consideration of one dollar, and
other good and valuable considerations, the racupt whereof is hereby	acknowledged, does hereby release, convey and quit claim unto
Patrick Cibbons	
	the data of the second consequent of the second of the sec
· •	lts/his/their heirs, logal representatives and assigns, all the right, title,
interest, claim or demand whatsoever Bank thay have acquired in, throug	h or by a certain Mortgage and Assignment of Rents, each dated
August 26	in the Recorder's/Registrar's Office of Cook
County, in the State of Illinois as Document Number(s)94766374	and 94766375
respectively, applicable to the property, situated in said County and State, legally	described as follows, to-wit:
See Exhibit "A	
See Exhibit A	DEPT-01 RECORDING \$23.50 T00000 TRAN 0891 02/17/95 15:08:00
	COOK COUNTY RECORDER
O _j c	- Mr admini & Julain
Sent 45	2001 West Hadeson
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	Affrichark Friedman
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	1965
CHECK IF PARTIAL	
This Release is deemed and shall be construed solely as a partial release of the afe	prementioned Mortract and Assignment of Repts, which also covers other
property and that the lien of said Mortgage and Assignment of Rents shall continuitite and interest in and to any and all other property still remaining subject to said	ue without abatement or interruption with respect to all of the Bank's right,
. , .	February 14 To 19 95
	0,0
	Bank One, Chicago, NA
	By Bruce Ramp
	New Vice President
	Allest Mice not A must her
lts:	Vice President
STATE OF ILLINOIS COUNTY OF COOK	
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HE	EDEBY CEDTIEV THAT: the parence whose names are subscribed in the
In the differsigned, a Notary Pische in an of County in the state added to Good to the differsion of t	uthorized agents of Bank One. Chicago NA thed that they signed and delivered the said instrument in writing as duly
authorized agents of said corporation and caused the corporate seal of said corp Directors of said Corporation as their free and voluntary act, and as the free and vo	poration to be affixed thereto pursuant to authority giver: by the Board of
set forth.	general control of the second
GIVEN under my hand and notarial seal, the day and year first above written.	*OFFICIAL SEAL* Martin F. Babbo
Notary Public.	Heinry Public, State of Illiants My Commission Expires 918/06
This instrument was prepared by:	
Martin F. Babbo	
Bank One, Chicago, NA	025
800 Davis Street	23.5%
Evanston, Illinois 60201	$ u^{\mathcal{T}}$

Form No. 30006/3-92

White - Original

Cenary - Credit File Copy

Pink - Customer Copy

TILLINOIS BANC ONE CORPORATION/1992

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CARLOTON .

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 1 IN ASHFORD CONDOMINIUM TOGETHER WITH GARAGE SPACE P-2 AS A LIMITED COMMON ELEMENT APPURTENANT THERETO AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 36 AND 37 IN BLOCK 4 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, SAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH PLAT CASURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 30, 1994, AS DOCUMENT 94847861, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

COMMONLY KNOWN AS 3328 N SHEFFIELD, #1, CHICAGO, ILLINOIS 60613

PIN: 14-20-417-042

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