#### BANK TONE

Release Deed

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| Partial

Know all Men by those presents, That Ba	ink One. Chicago, NA		, ("Barik") in co	nsideration of one dollar, and
other good and valuable consideration	ons, the receipt whereof is her	oby acknowledged, do	os hereby release, c	onvey and quit-claim unto
Patrick Gibbons	95114864			
		Its/his/their heirs	legal regresentatives a	nd assions, all the right, title.
interest, claim or demand whatsoever				
August 26	, 1994, and recorded/regist	ered in the Recorder's/Rec	gistrar's Office ofC	ook
County, in the State of Illinois, 7.3 Docum	ent Number(s) <u>94766374</u>	·	and 947663	75
respectively, applicable to the property, s	ituated in said County and State, le	gally described as follow	rs, to-wit:	
See Exhibit "A"	0.			
See Exhibit A	·//,			
	<i>y</i>			
	Ox			
1951	a ocisi (ib	1	. DEPT-01 REC	AN 0891 02/17/95 15:09
1st AMERICAN TITLE order	C182 1	( 10 r.)	. \$1902 \$ C	UNTY RECORDER
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		0/		
		40x		95114864
CHECK IF PARTIAL			7,	
This Release is deemed and shall be cons	trued solely as a partial release of th	e aforementioned Mortga	age and Assignment of F	Rents, which also covers other
property and that the lien of said Mortgag title and interest in and to any and all other	a and Assignment of Hents shall co ar property still remaining subject to	ntinue without abatement said liens and encumbra	ances	
Dated at Evanston	, Illinois as o	of February 14		19 95
		Bank One, Chica	ago NA	<b>.</b>
		By: Bruce V	Camp	
		7 ==== 7 ==	Vice President	
		The state of the s	of Harin	(. ).
		AROSI // CE	21 14 1 page	
STATE OF ILLINOIS	lts:	V	lce President	- Control of the
COUNTY OF COOK				
I, the undersigned, a Notary Public in and foregoing instrument are personally known	for County in the State aforesaid, Do	O HEREBY CERTIFY TH	IAT: the persons whose Bank One, _Ch.Lcano.	names are subscribed to the
and THAT THEY appeared before me this authorized agents of said corporation and	s day in person and severally ackno I caused the corporate seal of said	wiedged that they signed corporation to be affixed	d and delivered the said I thereto pursuant to aul	instrument in writing as duly thority given by the Board of
Directors of said Corporation as their free a set forth.	and voluntary act, and as the free an	d voluntary act and deed	of said corporation for th	e uses and purposes therein
GIVEN under my hand and notarial soal,	the day and year first above written	٠. مسم		·····
make # Soft	Notary Public.		"OFFICIAL SEAL"  Martin P. Babbo	
This instrument was prepared by	recargic dance.	No.	iery Public, State of Minels Commission Expires 1/18/98	
Martin F. Babbo		· ·		لسا
Bank One, Chicago, NA				
800 Davis Street			27.5	i/ 
Evanston, Illinois 60201			· · · · · · //	7

White - Original

Canary - Credit File Copy

Pink - Customer Copy

Property of Coof County Clerk's Office

957, 36.1

#### EXHIBIT A

#### LEGAL DESCRIPTION

UNIT 6 IN ASHFORD CONDOMINIUM TOGETHER WITH GARAGE SPACE P-3 AS A LIMITED COMMON ELEMENT APPURTENANT THERETO AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 36 AND 37 IN BLOCK 4 IN EAXTER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 30, 1994, AS DOCUMENT 94847861, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

COMMONLY KNOWN AS 3328 N. SHEFFIELD #6, CHICAGO, ILLINOIS 606.

PIN: 14-20-417-042

166. 1 1st AMERICAN TITLE order # \_\_\_\_\_\_\_ 768619

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May D'.

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Property of Cook County Clerk's Office 1 387 TAGE