(Corporation to Individual) (Illinois)

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THIS INDENTURE, made this 7TH day of FEBRUARY 1995 between DOLLARS EXPRESS. INC. 11722 SOUTH WESTERN CHICAGO, IL a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS , party of the first part, DIVORCED JEANINE BRUCE

11911 SOUTH LAWNDALE

(NAME AND ADDRESS OF GRANTEE) ALSIP,

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN & no/100DEPT-01 RECORDING TRAN 0891 02/17/95 15:13:00 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

- - Dollars and in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of said corporation, by these presents does REMISE, RELEASE, ALIEN of the Board of \( \O \) \( \text{LECTORS} \) AND CONVEY unto the party of the second part, and to . ILER ... heirs and assigns, FOREVER, all the following and State of Illinois known and described as described real estate, situated in the County of COUK follows, to wit:

LOT 22 IN BLOCK 1 IN CENTRAL SUBDIVISION, BEING A SUBDIVISION OF THE EAST 2/3 (EXCEPT THE MEST 54.83 FEET THEREOF) THE SOUTH 10 ACRES OF THE NORTH 31 ACRES OF THE FAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurte larges thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rent, i sues and profits thereof, and all the estate, right. title, interest, claim or demand whatsoever, of the party of the first perty either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, HEP heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, provide and agree, to and with the party of the second part, HER heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, exception herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or up for it, it WILL WARRAN'Γ AND DEFEND, subject to:

Permanent Real Estate Index Number(s): 20-08-414-037

Address(es) of real estate: 5207 SOUTH GREEN, CHICAGO, IL

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its CORP President, and attested by its CORP Secretary, the day and year first above written.

> DOLLARS EXPRESS, INC. (Name of Corporation)

Attest:

This instrument was prepared by JOHN WOJCIK 11722 SOUTH WESTERN CHICAGO.

INAME AND ADDRESS)

Send DOLLARS EXPRESS,

11722 SOUTH WESTERN

ACKIESS!

CHICAGO. IL 60643 (City State and Zip) SEND SUBSPOCES LITAX BILLS TO

Name

(City, State and Zip)

OF

MAIL

€49

RECORDER'S OFFICE BOX NO

## **UNOFFICIAL COPY**

STATE OF TELINOTS (SS)	
COUNTY OF COOK	
1. Dawn M. Raimo . a motary p	נוכוני
in and for said County, in the State aforesaid, DO HEREBY CERTIES that DAVID R. GUEL	
personally known to me to be the CORP President of DOLLARS EXPRESS, INC.	
a .ILLINOIS . corporation, and JOHN WOJCIK . personally known to me to be	e the
CORP Secretary of said corporation, and personally known to me to be the same persons w	hose
names are subscribed to the foregoing instrument, appeared before me this day in person and seve	er alle
acknowle ge I that as such CORP President and CORP Secretary, they signed	d and
delivered the yad instrument and caused the corporate seal of said corporation to be affived thereto, pursoa	111 <u>1</u> 10
authority, given withe Board of DTRECTORS of said corporation as their free and volume	ntary
act, and as the free and soluntary act and deed of said corporation, for the uses and purposes therein set for	th
GIVEN under my land and official seal this 7th day of February 1995	
Down M. Day mo	
OFFICIAL SEAL NOTARY PUBLIC NO	
NOTARY PUBLIC STATE OF A COMMISSION AS THE COMMISSION EXPIRES 7-27-18	
4	
C/O/A/S O/K/CO	

SPECIAL WARRANTY DEED
Corporation to Individual

Вох

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ADDRESS OF PROPERTY.

MAII, 10.

GEORGE E. COLE LEGAL FORMS

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60217	

## MAPPING SYSTEM

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	ZIP CODE:	PROPERTY ADDRESS:	ZIP CODE:	CITY:	U	PIN NUMBER: 2	Continue with the last the first the property ryles     Continue with the last other the space britishes shown     Do had also purchastors.     Do had also purchastors with back pain only     Ports in Califfrica, bearing with back pain only     Co had starts from.     Albor only one space between narrow, numbers, and addresses.	
Stope The Or Co	11 CACC	517 S CREEN	. 45d	$\frac{191}{1500000000000000000000000000000000000$	EANINE BRUCE	PISO - 114-10317		Section of the sectio
T. 1995 A. L.	STATE: 1 L			DALE N			SPECIAL NOTE: If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number If you don't have shough room by your hat name, just your lest name will be adequate. Properly index numbers (Pleat) must be included on every form.	

FILED. F.B. T. 1935

State State

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office