Loan	No.	11-088279~
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SATISFACTION OF MORTGAGE Loan No. 11-988419-3
Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO, a corporation of the U.S. of America, mortgagee, does hereby
certify that it has received full payment of all sums due on a certain mortgage, dated the
1st day of September , A. D. 19 // ,
made by Mary Niemiec, A Widow and Not Since Remarried and Melante F. Sikorski,
Divorced and Not Since Remarried Registrar Of Titles
Registrar Of Titles mortgagers, to the said mortgager and recorded in the office of the kincoxdoxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
County, Illinois, as Document 296Z343 in book page page
to the premises therein described as follows, to wit: LOT 2 IN BLOCK 3, IN NILES TERRACE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 9, 1956, AS DOCUMENT NUMBER 1655375.
COMMONLY KNOWN A3: 8755 N. Olcott Niles, 11, 60648 . DEPT-11 RECORD TOR

P.I.N.:

01-24-205-002-0000

10013 TRAN 1348 02/17/95 13:40:00 1523 + AP #-95-115575 COOK COUNTY RECORDER

95115575

and does further hereby acknowledge full a disfaction of said mortgage and said indebtedness to the intent that the same may be discharged of relord.

> January Dated this 7th _day_of__

> > SECURITY FEDERAL SAVINGS

AND LOAN ASSOCIATION OF CHICAGO

amt ch Vice-President Virginia M. Bresse: Asst.-

STATE OF ILLINOIS | COUNTY OF COOK

> I, the Undersigned

A Notary Pub ic in and for said

County, in the State aforesaid, DO HEREBY CERTIFY that Daniel R. fratich President of the SECURITY FEDERAL SAVpersonally known to me to be the Vice-INGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and Virginia M. bresser personally known to me to be the Asst. - Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrumment, appeared before me this day in person and severally acknowledged that as such Vice- President and Asst. - Secretary, they signed and delivered the said instrument as Vice- President and Asst. - Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

BOX: 218

CTI

GIVEN under my hand and notarial seal this 7th S INSTRUMENT WAS PREPARED BY: BOX: 218 Sophia Ronis

Jocusty Federal Savings & Loan Ass'n. 1209 N. MILWAUREE AVE.

CHICAGO, ILLINOIS 60622

day of

"OFFICIAL SEAL" CARMEN A. MESSINA Notary Public State of Hinois W Campussion Expires: 5/26/97

Melanic Scherski \$7554 Westt Sulen, Il meays

Box

Property of Coot County Clerk's Office

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