

UNOFFICIAL COPY

95115736

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ALLAN P. MICHAU AND SUSAN E. MICHAU, HIS WIFE----

DEPT-01 RECORDING \$23.00
T42222 TRAN 5931 02/17/95 11:32:00
44302 + KB *-95-115736
COOK COUNTY RECORDER

EP 649 Z

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 31ST day of JANUARY, A.D. 1989, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 89049633 and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

2328

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its

ASST. Secretary this 30TH day of JANUARY, A.D. 1995.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: VICE President
Attest: ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, DENISE C. SMITH, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KURT R. KLUEVER personally known to me to be the VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

95115736

GIVEN under my hand and notarial seal, this 30TH day of JANUARY, A.D. 1995.

Denise C. Smith

NOTARY PUBLIC

"OFFICIAL SEAL"
Denise C. Smith
Notary Public, State of Illinois
My Commission Expires 01/06

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BOX
BOX 333-CT1

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY *Sparks* 1-27-95

LEGAL DESCRIPTION

LOT 11 IN BLOCK 5 SECOND ADDITION TO OAKSIDE, A SUBDIVISION OF PART OF LOTS 6, 7 AND 10 IN SCHOOL TRUSTEE'S SUBDIVISION SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO: *ALLAN & SUSAN MICHAU*

PROPERTY ADDRESS: 10541 SOUTH LOCKWOOD
OAK LAWN, ILLINOIS 60453

PERMANENT INDEX NO: 24-16-117-011-0000

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