

UNOFFICIAL COPY

Prepared By

ROBYN BURKS
915 WEST 175TH STREET-SUITE 1 WEST
HOMewood, ILLINOIS 60430

95115776

and When Recorded Mail To

AMERICAN STATES MORTGAGE, INC.
915 WEST 175TH STREET-SUITE 1 WEST
HOMewood
ILLINOIS 60430

DEPT-01 RECORDING \$25.00
T#2222 TRAM 5932 02/17/95 11:40:00
#4342 # KB #-95-115776
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1939590

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
800 MARQUETTE AVENUE S
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 16, 1995
executed by PAMELA A. LINTON, MARRIED TO ANDRE LINTON

to AMERICAN STATES MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 915 WEST 175TH STREET-SUITE 1 WEST 95115775
HOMewood, ILLINOIS 60430

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 15542 SOUTH MARYLAND AVENUE, DOLTON, ILLINOIS 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On FEBRUARY 16, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KIMBERLY J. HOWARD
known to me to be the ASSISTANT VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seat of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

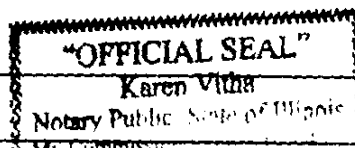
Notary Public KAREN VITHA *Karen Vitha*
COOK County,

My Commission Expires FEBRUARY 4, 1999

Kimberly J. Howard
By: KIMBERLY J. HOWARD
Its: ASSISTANT VICE PRESIDENT

By:
Its:

Witness:



THIS AREA FOR OFFICIAL NOTARIAL SEAL
BOX 353-CH

95115776

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DPS 048

29-14-136 029-0000

Property of Cook County Clerk

92511576

LOT 2 IN BLOCK 9 IN BLOUIN BROTHERS ALMAR MEADOWS SUBDIVISION, BEING A
 SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30.79 ACRES) IN BERGERS
 SUBDIVISION OF THE WEST 1/2 OF THE NORTH RIVER IN SECTION 14 AND EAST
 1/2 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 11, TOWNSHIP 36
 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, LOT 1
 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BERGERS SUBDIVISION OF LOT 7
 (EXCEPT THE NORTH 10 ACRES) IN BERGERS SUBDIVISION OF THE WEST 1/2
 NORTH OF RIVER IN SECTION 14 AND EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT
 RAILROAD) OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD
 PRINCIPAL MERIDIAN. ALSO OF NORTH 18.242 ACRES OF LOT 6 (EXCEPT EAST
 60 FEET THEREOF) IN PARTS OF THAT PART OF WEST 1/2 OF SECTION 14,
 LYING NORTH OF RIVER AND EAST 1/2 OF SOUTHWEST 1/4 (EXCEPT RAILROAD) OF
 SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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RIDER - LEGAL DESCRIPTION

LOT 2 IN BLOCK 9 IN BLOUIN BROTHERS ALMAR MEADOWS SUBDIVISION, BEING A SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30.79 ACRES) IN BERGERS SUBDIVISION OF THE WEST 1/2 OF THE NORTH RIVER IN SECTION 14 AND EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, LOT 1 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BERGERS SUBDIVISION OF LOT 7 (EXCEPT THE NORTH 10 ACRES) IN BERGERS SUBDIVISION OF THE WEST 1/2 NORTH OF RIVER IN SECTION 14 AND EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF NORTH 18.242 ACRES OF LOT 6 (EXCEPT EAST 60 FEET THEREOF) IN PARTS OF THAT PART OF WEST 1/2 OF SECTION 14, LYING NORTH OF RIVER AND EAST 1/2 OF SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-14-136-029-0000

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