

# UNOFFICIAL COPY 95115270

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

COOK COUNTY RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95115270

95 FEB 10 11:44

RECORDER'S STAMP

93332040

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto David J. Kubik and Nancy M. Kubik, husband and wife 128 West Schreiber Avenue, Roselle, Illinois 60172

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 8th day of October, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 92777704 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 19 (except the East 17.46 Feet) and the East 42.46 feet of Lot 18 in Block 7 in Boeger Estates addition to Roselle, being a subdivision of the South 1/2 of the Southwest 1/4 of Section 34, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 07-34-326-037

Common Address: 128 West Schreiber Avenue, Roselle, Illinois 60172

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Sr. Vice President, and its corporate seal to be hereto affixed, this 31st day of January, 1995.

By: Bruce C. Benbow  
BRUCE C. BENBOW, VICE PRESIDENT  
Attest: G. Allen Cole  
G. ALLEN COLE, SR. VICE PRESIDENT

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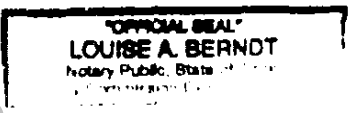
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bruce C. Benbow personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and G. Allen Cole, personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of January, 1995.

Louise A. Berndt  
NOTARY PUBLIC

My commission expires on June 3, 1997.



**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101

TERRY P. ELAND  
181 SOUTH BLOOMINGDALE RD.  
B... 60108



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