

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50  
150004 TRAN 2609 02/17/95 09:21:00  
9524 # LF \* 95-115313  
COOK COUNTY RECORDER

95115313

Property of Cook County Clerk's Office

95115313

*La Downing*

*M. Tolson*

*Mary Lynne*

MY COMMISSION EXPIRES FEBRUARY 21, 1998

2350/40

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RECORD & RETURN TO:

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, ILL. 60601

WM. BLOCK & COMPANY INC.  
5 MARKET SQUARE COURT  
LAKE FOREST, ILL. 60046

1992 OCT 21 PM 12:35

92782185

THIS DOCUMENT PREPARED BY:  
**SIMONS UEHLEIN**  
FOR WM. BLOCK & COMPANY INC.

92782185

*JH*

[ Space Above This Line For Recording Date ]

LOAN # 571885

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 19 19 92**. The mortgagor is **LEONARD E. WOOD III AND MARY ELLEN WOOD, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **WM. BLOCK & CO., INC.** **ITS SUCCESSORS OR ASSIGNS** which is organized and existing under the laws of **STATE OF ILLINOIS** and whose address is

**254 MARKET SQUARE LAKE FOREST, IL 60046** ("Lender").

Borrower owes Lender the principal sum of **TWO HUNDRED TWO THOUSAND THREE HUNDRED AND 00/100**

Dollars (U.S. \$ **202,300.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2022**. This Security Instrument secures to Lender:

(a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant, and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 3 IN HUMMEL'S WILMETTE TERRACE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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PIN # **05-33-400-086**  
which has the address of **119 LAWNSDALE**

(Street)

**WILMETTE** (City)

Illinois **60091**

(Zip Code)

("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Initials *[Signature]*

571885

Box 169 RCI 2-58370 x 82

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