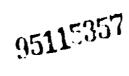
PREPARED BY AND NOFFICIAL C

GREAT WESTERN MORTGAGE CORPORATION P O. BOX 1900

Northridge, CA 91328

Loan No.: 1-830897-7



7636 02/17/95 10:57100 DOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

842056N

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from

GREAT WESTERN BANK, A FEDERAL SAVINGS PANK, whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324

(hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

JOHN FRAIN, DEBORAH FRAIN

95117256

dated 02/16/95 , and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, on 02/16/95 which Mortgage encumbers the property described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART

HEREOF KNOWN AS SCHEDULE 'A'.

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing mereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

> .R DEPI-01 RECORDING \$25.50 T#0004 TRAN 2636 02/17/95 10:57:00

569 # LF #-95 COOK COUNTY RECORDER

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand this 19 95 , in the capacity stated herein.

16th

day of

February

Great Western Mortgage Corporation, A Delaware Corporation

Name: DAVID CASPARIAN

Its: ASSISTANT VICE PRESIDENT

Name: JONDA HEYBACH

Its: ASSISTANT SECRETARY

STATE OF ILLINOIS

County of DuPage

Droporty Ox Coof Co The foregoing instrument was acknowledged before me this 16th day of February, 1995

of Great Western Mortgage Corporation by David Casparian, Asst. V.P.

on behalf of the corporation.

Notary Public, State of Illinois

(Senal number, if any)

SUZANNE K. ERICKSO NOTARY PUBLIC STATE OF MY COMMISSION EXPIRES 7/04/95

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LEGAL DESCRIPTION

Parcel 1: Unit No. C in the Dakota Loft Homes Condominium, as delineated and defined on the plat of survey of the following described parcel of real estate: Lots 23 and 24 in Block 3 in Ernst J. Lehmann's Subdivision of Lot 4 in Assessor's Division of the Northwest 1/4 of the Southeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Trust, N.A., as Trustee under Trust Agreement dated May 13, 1993 and known as Trust No. 117929 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 94970393, together with its undivided percentage interest in said common elements, all in Cook County, Illinois. Parcel 2: The exclusive right to the use of Parking Space No. P-5, a limited common element, as
delineated on the survey anached as Exhibit 'A' to the aforesaid Declaration.
DIN 1/270-/0 -0 2 /AFFFCTS UNDERLYING LAND
Condominium made by LaSalle National Trust, N.A., as Trustee under Trust Agreement dated May 13, 1993 and known as Trust No. 117929 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 94370393, together with its undivided percentage interest in said common elements, all in Cook County, Illinois. Parcel 2: The exclusive right to the use of Parking Space No. P-5, a limited common element, as delineated on the survey attached as Exhibit 'A' to the aforesaid Declaration. P.I.N.: 14-20-40 -0 2 (AFFECTS UNDERLYING LAND)

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Property of Cook County Clerk's Office