

GREAT WESTERN MORTGAGE CORPORATION
P.O. BOX 1900
Northridge, CA 91328

Loan No.: 1-830897-7



95115357

DEPT-01 RECORDING \$25.50
T80004 TRAN 2636 02/17/95 10:57:00
\$1569 * LF * -95-115357
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:
GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from

GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324

(hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by JOHN FRAIN, DEBORAH FRAIN

4004

Ⓟ

N950248

dated 02/16/95, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, on 02/16/95 which Mortgage encumbers the property described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF KNOWN AS SCHEDULE 'A'.

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FEB 17 1995

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TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

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25-50
Jed

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IN WITNESS WHEREOF, I have hereunto set my hand this 16th day of February 19 95, in the capacity stated herein.

Great Western Mortgage Corporation,
A Delaware Corporation

BY: [Signature]
Name: DAVID CASPARIAN
Its: ASSISTANT VICE PRESIDENT

Attest: [Signature]
Name: JONDA HEYBACH
Its: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS
County of DuPage

The foregoing instrument was acknowledged before me this 16th day of February, 1995
by David Casparian, Asst. V.P. of Great Western Mortgage Corporation
on behalf of the corporation.

[Signature]
(Signature of person taking acknowledgment)

Notary Public, State of Illinois

(Serial number, if any)

(Title of office)

" OFFICIAL SEAL "
SUZANNE K. ERICKSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/96

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LEGAL DESCRIPTION

Parcel 1:

Unit No. C in the Dakota Loft Homes Condominium, as delineated and defined on the plat of survey of the following described parcel of real estate: Lots 23 and 24 in Block 3 in Ernst J. Lehmann's Subdivision of Lot 4 in Assessor's Division of the Northwest 1/4 of the Southeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Trust, N.A., as Trustee under Trust Agreement dated May 13, 1993 and known as Trust No. 117929 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 94970393, together with its undivided percentage interest in said common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Parking Space No. P-5, a limited common element, as delineated on the survey attached as Exhibit 'A' to the aforesaid Declaration.

P.I.N. : 14-20-401-012 (AFFECTS UNDERLYING LAND)

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Property of Cook County Clerk's Office

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