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Pool _____

Loan No. 101610-4

FNMA LN # _____

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING \$23.50
T90014 TRAN 4403 02/17/95 14:45:00
#0082 JW *-95-116546
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that D&N Bank, a Federal Savings Bank, whose business address is 400 Quincy Street, Hancock, Michigan 49930, party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, has, pursuant to the terms of that certain Mortgage Servicing Purchasing and Sale Agreement date August 1, 1994 granted, bargained, sold, assigned, transferred and set over, and by these presents does grant bargain sell, assign, transfer and set over unto BANK UNITED OF TEXAS FSB 3200 SOUTHWEST FREEWAY SUITE 2000 HOUSTON, TEXAS 77027, party of the second part, its successors and assigns, all of its rights, title and interest in and to a certain mortgage dated the 29TH day of JANUARY, 1992 made by:

HERNANDEZ, JUAN M.

as mortgagor(s) to WM. BLOCK & CO., INC. a Corporation existing under the laws of the State of ILLINOIS, as mortgagee, whose principal place of business is FIVE MARKET SQUARE COURT, LAKE FOREST, IL 60045 and recorded in the office of the Register of Deeds for the County of COOK, State of ILLINOIS, in DOCUMENT # 92066917, of County Records.

PIN# 17-03-290-020-1083

SEE ATTACHED FOR LEGAL DESCRIPTION

IN WITNESS WHEREOF, the party of the first part has executed this Assignment by its duly authorized officer this 1st day of November, 1994.

IN THE PRESENCE OF:

D&N Bank, a Federal Savings Bank

Faye Bennett
Faye Bennett

By: Cheri L. Raasio
Cheri L. Raasio
Its: Asst. Vice President/Mortgage Servicing

Joan Bjorne
Joan Bjorne

STATE OF MICHIGAN
COUNTY OF HOUGHTON

The foregoing instrument was acknowledged before me this 1st day of November, 1994 by Cheri L. Raasio, Assistant Vice President/Mortgage Servicing, D&N Bank, a Federal Savings Bank, on behalf of the Corporation.

Instrument Drafted By:
Joan Bjorne
400 Quincy Street
Hancock, Michigan 49930

Henry Sakari
Henry Sakari, Notary Public
Houghton County, Michigan
whose commission expires April 30, 1996

Return to:

D&N Bank, a Federal Savings Bank
400 Quincy Street
Hancock, MI 49930



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EXHIBIT A

UNIT NUMBER 4504 OF 175 EAST DELAWARE PLACE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL")

PARTS OF THE LAND, PROPERTY AND SPACE BELOW, AT AND ABOVE THE SURFACE OF THE EARTH, LOCATED WITHIN THE BOUNDARIES DESCRIBED VERTICALLY UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH, OF A PARCEL OF LAND COMPRISED OF LOT 17 (EXCEPT THE EAST 16 FEET THEREOF) AND ALL OF LOTS 18 TO 28 INCLUSIVE, IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 1 TO 4 INCLUSIVE, IN COUNTY CLERK'S DIVISION OF THE WEST 300 FEET OF THAT PART OF LOTS 16, 17, 18 AND 19 OF BLOCK 14 LYING EAST OF THE LINCOLN PARK BOULEVARD IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, CONVEYED BY DEED DATED JULY 27, 1973 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 30, 1973 AS DOCUMENT 22418957, FROM JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, A CORPORATION OF MASSACHUSETTS, TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT INDIVIDUALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST NUMBER 45450; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 175 EAST DELAWARE PLACE, CHICAGO, ILLINOIS MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST NUMBER 45450 AND RECORDED AUGUST 10, 1973 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22414253; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

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