JOSE A ACOSTA

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that	
NATIONAL CITY MORTDAGE CO.	does hereby certify that a
Certain mortgage from JULIA ACOSTA	
to JAMES F. MESSINGER & CO., INC.	dated October 30th , 1989 ,
filed for record November 3rd , 1989 , in	
DOC No. 89522904 of t	he соок County,
ILLINOIS records has been	
recorder is authorized to discharge the same of rec	
In witness vicereof the said NATIONAL CITY	MORTGAGE CO.
has hereunto set their hand this 23rd day of Decem	
Tax Parcel ID # 19-14-218-025-0000	
	A STATE OF THE STA
Lot 31 and the West 6 ft and 2 inches of lot 32 to 6 block 10 in James Webb's sublivision of the range 13, E of the third principal meridian, in	e se ¼ of section 14, Township 38 N,
7	
` (	
NATION	VAL CITY MORTGAGE CO.
Winesses: Willelm  JANET E. WILHELM  Klah J. Wilkuan	KIMBERLY S MUMMA SUPERVISOR
LEMH S. WILKERSON	$\tau_{c}$
STATE OF OHIO SS	957 <u>3662</u> 2
County of MONTGOMERY	
Before me, a Notary Public in and for said county, personally	appeared KIMBERLY S. MUNINA ,
known to me to be the person and officer whose name is authority of its board of directors; and that said instrument officers, and the free and corporate act and deed of said corporate.	acknowledged on behalf of said corporation and by it is their free act and deed individually and as said
IN TESTIMONY WHEREOF, I have hereunto subscribed my na miamisburg , OHIO	me and affixed my official seal at , this day of December 23rd , 19 94 .
This instrument prepared by:	LEAST S. WILKERSON WILKERSON MOTARY PUBLIC
Tand Mulkusur	LEAH S. WILKERSON, Notary Public in and for the State of Ohlo
(LEAH S. WILKERSON  NATIONAL CITY MORTGAGE CO.	My Commission Expires JAN. 25, 1997
-3333 NEWMARK DRIVE, ATTN: PAYOFFS :	
P.O. BOX 1820	DA 43
DAUTIN 14 454N1 9003	PA_43

## **UNOFFICIAL COPY**

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