

UNOFFICIAL COPY

95116734

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

DEPT-01 RECORDING \$27.50
T#0012 TRAN 2600 02/17/95 13:46:00
#9271 # JB *-95-116734
ABOVE SPACE FOR COOK COUNTY'S RECORDER

Know all men by these presents, that Chase Manhattan Mortgage Corporation *i/k/a* Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kenneth Harper, a Bachelor and Eileen Gaal, a Spinter heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 18th day of August, 1986, and recorded on the 20th day of August, 1986 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 86-365892, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 1 in Gilbert and Wolfs Merrimac Gardens, a subdivision of part of the West 2/3 of Lot 3 in Subdivision of Lot 8 in Assessor's Division of North 1/2 of Section 32, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

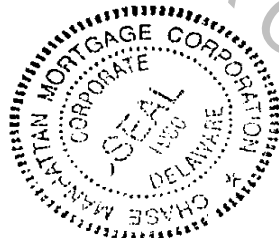
TAX ID # 19-32-101-012 VOL. 191.

Assignment of Mortgage from Lyons Mortgage Corp to Chase Home Mortgage Corporation recorded on the 12th day of January, 1988, Document Number 83-017350 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7912 S Merrimac Ave, Burbank, IL 60459-0000-000

Witness our hands and seals this 13th day of January, 1995.
Chase Manhattan Mortgage Corporation *i/k/a* Chase Home Mortgage Corporation



Clara L. Chipman
Clara L. Chipman
Asst. Vice President

Opal Miller
Opal Miller
Assistant Secretary

State of Florida
County of Hillsborough

95116734

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation *i/k/a* Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

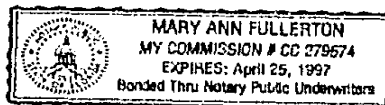
Given under my hand and official seal this 13th day of January, 1995.

Mary Ann Fullerton
NOTARY PUBLIC

RHP
Prepared by: Janice Butler
Chase Manhattan Mortgage Corporation
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0000002734061
County of Cook
Investor Number 092
Investor Loan Number: 1652494785

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revised 6/3/93



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