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95116736

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

DEPT-01 RECORDING \$27.50
T#0012 TRAM 2600 02/17/95 13:46:00
#9273 JB *-95-116736
COOK COUNTY RECORDER
ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634 7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto M. Theresa Graza, A Spinter heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 23rd day of March, 1992, and recorded on the 31st day of March, 1992 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 92-215627, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Unit 6E together with its undivided percentage interest in th common elements in 1340 North Dearborn Condominium as Delineated and defined in the declaration recrded as document No. 24984139, as amended from Time to time, in Section 4, Township 39 North, Range 14, East of The Third Principal Meridian, in Cook County Illinois.

PIN # 17-04-217-068-1020

Assignment of Mortgage from Fleet National Bank to Chase Home Mortgage Corporation recorded on the 14th day of September, 1993, Document Number 93-732832 in Cook County, State of Illinois,

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1340 N Dearborn Pkwy, Chicago, IL 60610-0000-000

Witness our hands and seals this 11th day of January, 1995.
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation



Clara L. Chipman
Clara L. Chipman
Asst. Vice President

Opal Miller
Opal Miller
Assistant Secretary

State of Florida
County of Hillsborough

95116736

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of January, 1995.



Michelle Beltz
NOTARY PUBLIC

Janice
Prepared by: Janice Butler
Chase Manhattan Mortgage Corporation
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0000007034172
County of Cook
Investor Number 571
Investor Loan Number: 1658055804

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revised 6/3/93

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