

95116000

UNOFFICIAL COPY

DEPT-01 RECORDING \$21.15  
T40012 TRAN 2556 02/17/95 10:55:00  
#9163 # JB \*-95-116000  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

DEPT-01 RECORDING \$2.35  
T40012 TRAN 2555 02/17/95 10:52:00  
#9163 # JB \*-95-116000  
ABOVE SPACE FOR COOK COUNTY RECORDER

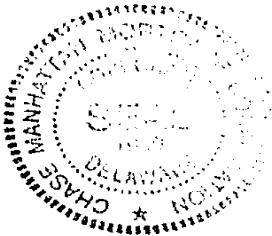
Know all men by these presents, that Chase Manhattan Mortgage Corporation (f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Central National Bank of Chicago as trustee under trust agreement dated June 19, 1978 and known as trust number 10-23253-08, and not personally heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 21st day of May, 1993, and recorded on the 1st day of June, 1993 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 93411728, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Parcel 1: the east 100 feet of the west 125 feet of block 7 in Gage's addition to Wilmette in section 27, township 42 north, range 13 in east of the third principal meridian, in Cook County, Illinois. Parcel 2: the east 15 feet of west 25 feet of block 7 in Gage's addition to Wilmette in section 27, township 42 north, range 13 east of the third principal meridian, in Cook County, Illinois. Tr. ID 05-27-300-061.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1136 Chestnut Ave, Wilmette, IL 60091

Witness our hands and seals this 17th day of January, 1995.  
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation



*Clara L. Chipman*  
Clara L. Chipman  
Asst. Vice President

*Opal Miller*  
Opal Miller  
Assistant Secretary

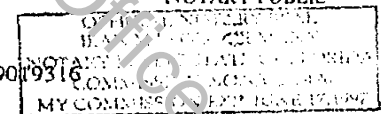
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State of Florida  
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of January, 1995.

*Jan M. [Signature]*  
NOTARY PUBLIC



Prepared by: Lisa Lunge  
Chase Manhattan Mortgage Corporation  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 000009019316  
County of Cook  
Investor Number 219  
Investor Loan Number: 0009019316

R & R  
CHASE MANHATTAN MORTGAGE CORPORATION  
LIEN RELEASE DEPARTMENT  
P.O. BOX 4025  
MONROE, LA 71211-4025

il\_sat.dot  
revised 6/3/93

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
214 E. WASHINGTON ST.  
CHICAGO, IL 60601